UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1022216019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/10/2010 10:05 AM Pg: 1 of 2

Loan No. 1018715385

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN. BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in cons de ation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge I, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY STEIN AND VICTORIA STEIN its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may na e acquired in, through or by a certain Mortgage, bearing the date of November 18, 2009, and recorded on December 14, 2009, in Volume/Book Page Document 0934817009 in the Recorder's Office of COOK COUNTY County, on the pren ises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-15-427-046-0000

LOTS 15 AND 16 IN BLOCK 3 IN DEMPSTER PARK A SUBSIVISION OF LOT 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15 AND ALSO THE EAST 4 CHAINS OF THE SOUTH 20 CHAINS OF THE 3OUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4243 GREENWOOD STREET, SKOKIE, IL, 60076 Witness my hand and seal 07/15/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CAROLYN PREIS

Vice President

SEAL 1999 SEAL

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IL00.DOC 08/06/07

1022216019 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/15/10.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: CLARIZA CUEVAS

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100188509110404243

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1018715385

