**UNOFFICIAL C** 

FOR THE **PROTECTION** OF THE OWNER, THIS FILED WITH OR THE OF WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS

RELEASE SHALL BE THE RECORDER **OF DEEDS** REGISTRAR TITLES IN

FILED.

Loan No. 1610119

Doc#: 1022217035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/10/2010 11:21 AM Pg: 1 of 3

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM.SE, RELEASE, CONVEY, and QUIT CLAIM unto JASON HANLEY AND AMY HANLEY, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 2007, and recorded on January 24, 2008, in Volume/300k Page Document 0802433098 in the Recorder's Office of COOK COUNTY County, on the premises therein descr bed as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-17-211-034-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ap pertaining.

Address(es) of premises: 1045 W MONROE ST UNIT 3, CHICAGO, IL, 60607 Witness my hand and seal 07/16/10.

Vice President

IL00.DOC 08/06/07

1022217035 Page: 2 of 3

## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/16/10.

**Notary Public** 

LIFETIME COMMISSION

Prepared by: ROXANNE MARAPAG AN

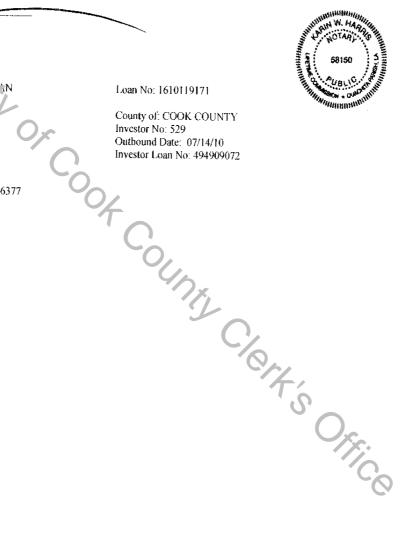
Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610119171



1022217035 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 1610119171

## **EXHIBIT A**

UNIT 3 IN THE 1045 WEST MONROE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 25.00 FEET OF THE WEST 100.58 FEET OF THE NORTH 116.67 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 26.64 FEET OF THE WEST 106.56 FEET OF AFORESAID LOT 2 IN ASSESSOR'S SUBDIVISION OF BLOCK 13, EXCEPTING THEREFROM THE NORTH 116.67 FEFT THEREOF AND ALSO EXCEPTING THE SOUTH 12.00 FEET OF SAID LOT 2, IN COOK COUNTY, 1°L NOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0631815106, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PF CONTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 , A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE FLCLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0631815106.

PARCET, 3

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 1005 AS DOCUMENT 0505439105.