



Doc#: 1022219056 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/10/2010 09:53 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
U.S. BANK NATIONAL ASSOCIATION
COMMERCIAL LOAN SERVICES
ATTN.: SABRINA NAVIS
400 CITY CENTER, OSHKOSH, WI 54901
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 14-70-103-093-1001 ✓
Loan Number #: 25-0031014377-0018

30000 44 629 50.25

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PARK NATIONAL BANK AND TRUST OF CHICAGO BY AND THROUGH ITS UNDERSIGNED AT CORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receivership, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 11/26/2002
Executed by: CHAMBERS CONSTRUCTION INC.
To: PARK NATIONAL BANK AND TRUST OF CHICAGO Trustee:
Recorded on: 1/15/2003 In the office of the: COUNTY RECORDER
Amount of mortgage:
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0030071934 ✓Certificate number:

Re-recording information:
Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 9/24/2003 DOC # 0326749226;
MODIFICATION OF MORTGAGE RECORDED 7/1/2004 DOC # 0418349082; MODIFICATION OF MORTGAGE RECORDED 9/27/2005 DOC # 0527049064
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S Yes
P Yes
S Yes
M Yes
SE Yes
E Yes
INT Yes

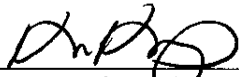
UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: UNIT A-1 IN THE SOUTHPORT COMMONS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00332015 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SECTION 20, TOWNSHP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS ✓

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 7/15/2010, but effective OCTOBER 30, 2009.

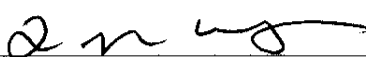
FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PARK NATIONAL BANK AND TRUST OF CHICAGO



KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 7/15/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PARK NATIONAL BANK AND TRUST OF CHICAGO, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the agent of said Corporation, by its Authority.



DOROTHY MAE HAWLEY
Notary Public, State of WISCONSIN
My commission expires: 9/16/2012

"NO CORP SEAL"

PROPERTY ADDRESS: 1350 WEST BYRON UNIT # A1, CHICAGO, IL 60613- ✓

