## UNOFFICIAL COPYRIGHT

Doc#: 1022219093 Fee: \$42.25 Eugene \*Gene\* Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/10/2010 11:50 AM Pg: 1 of 3

RECORD & RETURN TO 8404 CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9671 24667075-IL-Cook County Rec	K			
Release of Deed F	uli P	artial		
Know all Men by these presents, the		N CHASE BAN		
consideration of one dollar, and oth whereof is hereby acknowledged, d PAUL CARLISLE AND REBECCA	oes hareby rele	ase, convey ar BAND AND W	nd quit claim IFE	unto 
representatives and assigns, all the whatsoever Bank may have acquire 01/22/08 as Document Number	ed in, through or	est, claim or de	lortgage date	ed
registered in the Recorder's/Registr the State of Illinois applicable to the legally described as follows, to-wit: SEE LEGAL ATTACHED	ars Office of <u>C</u>	00K	Coun	ity, in e,
Describe Address 4044 N. MOLLAN	MIZ OT LINIT A			-0

Property Address: 1811 N. MOHAWK ST. UNIT A CHICAGO, IL 60614

PIN 14-33-309-044-1009

26

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S JES P S N N SC YES NT OW

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

07/27/10

JPMORGAN, CHASE BARK, N.A

ANDREA D. MITCHELL

Its: SUPERVISOR-CB OPERATIONS

Attest:

**CHARLOTTE MORRIS** 

Its: ATTORNEY IN FACT

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 8 9 2012

This instrument was prepared by: MARY SUDHANTHIN

After recording main to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096





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## LEGAL DESCRIPTION

UNIT 9 IN MENOMONEE LANE TOWNHOMES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 69 TO 75 IN JAMES H. REE'S SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED TOOK COOK COOK COUNTY CIERK'S OFFICE AS DOCUMENT B6323B52, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.