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Doc#: 1022219094 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2010 11:51 AM Pg: 1 of 3

Recording Requested/Prepared By:
Cathy Kaiser
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 510449 "Ace Anodizing & Impregnating, Inc." Cook County Recorder, Illinois

Dated: July 30, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE NATIONAL BANK, N.A.** does hereby certify that a certain mortgage executed by **ACE ANODIZING & IMPREGNATING, INC.** to **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE NATIONAL BANK, N.A.** dated 7/30/1998 calling for the original principal sum of dollars (\$810,000.00), and recorded on **OCTOBER 16, 1998** in Mortgage Record , page and/or instrument # **98931431**, on the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$810,000.00**
Tax Parcel ID: **15-08-416-010-0000**
Property Address: **4161 BUTTERFIELD RD., HILLSIDE, IL 60162**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **30th** day of **July, 2010**.


S yes
P 3
S N
M N
SC yes
E yes
INT yes

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Dated: July 30, 2010

BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE NATIONAL BANK, N.A.

By: 
 LYNN J. BAKER
 VICE PRESIDENT

State of **CONNECTICUT**
 County of **HARTFORD**

On July 30, 2010, before me, **Bernadette Sands** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE NATIONAL BANK, N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


 Notary Public
 Bernadette Sands

(This area is for notarial seal)

Bernadette Sands
 Notary Public, Connecticut
 My Commission Expires Oct. 31, 2012

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ACE ANODIZING & IMPREGNATING, INC.
510449

EXHIBIT A

LOTS 8, 9 AND 10 (EXCEPT THAT PART TAKEN FOR WIDENING WASHINGTON BOULEVARD) AND ALL THAT PART OF LOTS 11 AND 12 AND ADJOINING VACANT ALLEYS LYING WESTERLY OF A STRAIGHT LINE, SAID LINE BEING THE EXTENSION TO THE SOUTHEASTERLY OF THE WESTERLY LINE OF LOT 8 TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 12 EXTENDED EAST. ALSO ALL OF LOTS 13, 14, 15 AND HALF OF THE ADJOINING VACANT ALLEY IN BLOCK 4. ALSO LOTS 1, 2, 35 AND 36 IN BLOCK 6, TOGETHER WITH ALL OF VACATED GENEVA AVENUE LYING BETWEEN BLOCKS 4 AND 5, ALL IN THOMAS ROWAN'S SUBDIVISION, DESCRIBED AS LYING NORTH OF THE NORTHERLY LINE OF THE CHICAGO AND GREAT WESTERN RAILWAY AND SOUTHERLY OF THE NORTHERLY LINE OF LOT 36 IN BLOCK 5 EXTENDED TO THE WEST OF AFORESAID BLOCK 4, ALL IN THOMAS ROWAN'S SUBDIVISION OF LOTS 1 AND 6, 15 TO 23, 32 TO 37 AND 42, 43, 49, 50, 55, 57 TOGETHER WITH VACATED STREET BETWEEN SAID LOTS 2, 3 AND 4, ALL IN WHITESIDE AND COMPANY'S MADISON STREET ADDITION IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PROPERTY IDENTIFICATION NUMBERS: 15-08-419-010-0000, 15-08-419-011-0000, 15-08-419-012-0000, 15-08-419-013-0000, 15-08-420-001-0000, 15-08-420-011-0000, 15-08-420-012-0000, 15-08-420-013-0000 AND 15-08-420-028-0000.