

UNOFFICIAL COPY



Doc#: 1022219008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2010 08:36 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0615386300

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DON D NOETTL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 8, 2002, and recorded on December 12, 2002, in Volume/Book Page Document 0021370094 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-05-209-016-0000 ✓


See exhibit A attached

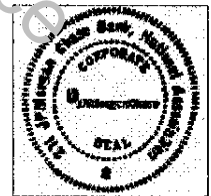
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5924 W MIAMI AVE, CHICAGO, IL, 60646 ✓

Witness my hand and seal 07/21/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION


CAROLYN PREIS
Vice President



IL00.DOC
08/06/07

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT Yes

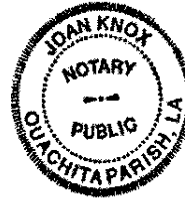
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/21/10.


JOAN KNOX 22147
Notary Public
LIFETIME COMMISSION



Prepared by: MARIBEL CASERO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0615686300
County of: COOK COUNTY
Investor No: F46573
Outbound Date: 07/09/10
Investor Loan No: 1684213490

Property of Cook County Clerk's Office

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Loan No: 0615686300

EXHIBIT A

LOT 3 AND 4 (EXCEPT THAT PART DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 4; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 4, A DISTANCE OF 125 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE 60 FEET TO A POINT IN THE EASTERLY LINE OF SAID LOT 3, 90 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 3; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 3 TO THE NORTHEAST CORNER THEREOF; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOTS 3 AND 4, TO THE PLACE OF BEGINNING) IN BLOCK 1 IN JAMES MURDOCK AND COMPANY'S MILWAUKEE AVENUE ADDITION, A SUBDIVISION OF LOT 4 AND PARTS OF LOTS 5 AND 6 IN ASSESSORS SUBDIVISION OF THE NORTH 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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