UNOFFICIAL COPY

FOR THE **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1022231052 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/10/2010 11:39 AM Pg: 1 of 2

Loan No. 1910(83171

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARMINE SPINELLI AND ANNA SPINELLI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they are y have acquired in, through or by a certain Mortgage, bearing the date of April 15, 2008, and recorded on May 12, 2008, in Volume/Book Page Document 0813305078 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-17-120-009-0000*

LOT 9 IN BLOCK 21 IN 6THE ADDITION TO MEDEMA'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appending,

Address(es) of premises: 6200 FORESTVIEW DR, OAK FOREST, IL, 60452 Witness my hand and seal 07/13/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CAROLYN PREIS
Vice President



IL00.DOC 08/06/07 PANA SCH NTCE

1022231052 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/13/10.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: CORALYN DUPKA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100162500069501873

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1910083171

Coot County Clart's Office County of: COOK COUNTY Investor No: 529

