

ORDER # 206523 7

**RECORDATION REQUESTED BY:** 

RBS CITIZENS, N.A. 1 Citizens Dr Riverside, RI 02915

WHEN RECORDED MAIL TO:

RBS CITIZENS, N.A. Attn: Servicing Dept. 443 Jefferson Boulevard JBW 212 Warwick, RJ 02886

THIS INSTRUMENT PREPARED BY:

RBS CITIZENS, N.A. 443 Jefferson Boulevard Warwick, RI 02886

1022233033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2010 09:09 AM Pg: 1 of 3

### SUPORDINATION OF MORTGAGE

THIS AGREEMENT made this 1st day of July, 2010

#### **BETWEEN:**

RBS Citizens, N.A. 1 Citizens Dr Riverside, RI 02915 ("Original Lender")

and

RBS Citizens, N. A. One Citizens Drive Riverside, RI 02915 ("New Lender")

Clerk's Office In consideration of One Dollar (\$1.00) and other good and valuable consideration, the recein of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated December 17, 2002, made by Judith E Butler as Trustee under the Judith E Butler Declaration of Trust dated April 12, 1992 and to RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to Charter One Bank, N.A. in the principal amount of Twenty Five Thousand Dollars, (\$ 25,000.00) and recorded in the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 2606 West Jarvis Avenue, Chicago, Illinois (the "Property").

does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Judith E Butler as Trustee under the Judith E Butler Declaration of Trust dated April 12, 1992 and as borrower, to RBS Citizens, N. A. as Lender, securing a total indebtedness not to exceed One Hundred

1022233033 Page: 2 of 3

## **UNOFFICIAL COPY**

Sixty Three Thousand Dollars, (\$163,000.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:	RBS CITIZENS, M.A.
Jeff Pamiano	By:  John Engslow Assistant Vice President
9	John English Assistant vice i resident
STATE OF BUODE 101 AND	\ /

STATE OF RHODE ISLAND)

COUNTY OF KENT

In Warwick, on this 1st day of July, 2017 before me personally appeared John Endslow, the Assistant Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free averaged deed of said bank.

) ss.

Janis M Heyw Jorl, Notary Public

My Commission Expired October 28, 2010

[SEAL]



-1022233033 Page: 3 of 3

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**EXHIBIT A** 

### LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 2606 IN THE JARVIS ROCKWELL CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH EIGHTEEN AND ONE-HALF (18 1/2) FEET OF LOT TWO (2), AND ALL OF LOT THREE (3), LOT FOUR (4) AND LOT FIVE (5) IN GUBBINS AND MCDONNELL'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF OF THE SOUTH 22-93/100 ACRES OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY FIVE (25), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER 3508851 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-25 414-026-1002 Vol. 0502

Avenue,

Of Cooperation Clarks Office Property Address: 2606 West Jan & Avenue, Chicago, Illinois 60645