

BOX 178

UNOFFICIAL COPY

NAME: AHMED, MUSSARAT R.
Loan#:

ASSIGNMENT OF
MORTGAGE



Doc#: 1022235023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2010 11:21 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 07/01/10, the following described mortgage:

Date: May 23, 2006 Amount of Debt: \$ 196,650.00

Mortgagor: MUSSARAT R. AHMED,

Mortgagee: M.E.R.S., INC. UNIVERSAL MORTGAGE CORPORATION, its successors and/or assigns

Recorded on June 1, 2006 As Document 0615204076 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE WEST 27.95 FEET OF THE EAST 99.75 FEET OF A TRACT OF LAND DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2 IN J. HARLES RESUBDIVISION OF PART OF BLOCK 1 OF MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE NORTH 12.0 FEET OF THE SOUTH 41.0 FEET, LYING WEST OF THE EAST 128.12 FEET THEREOF, OF A TRACT OF LAND, DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2 IN J. HARLES RESUBDIVISION OF PART OF BLOCK 1 OF MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 11-30-408-056-0000

Commonly known as: 7346 N. WINCHESTER AVENUE UNIT B, CHICAGO, IL 60626

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation

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or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

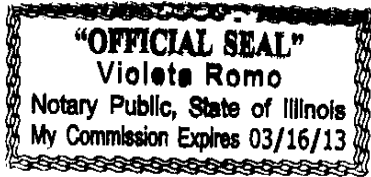
By: *Andrew Nelson*
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 7.1.10

Violeta Romo
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1016888