## **UNOFFICIAL COPY**

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF** DEEDS OR THE REGISTRAR OF WHOSE TITLES IN **OFFICE** THE **MORTGAGE**  $\Omega$ R **DEED OF TRUST WAS** FILED.



Doc#: 1022345015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/11/2010 08:43 AM Pg: 1 of 3

Loan No. 176609/030

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHAT MAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage her inafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one collar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM into KANG K. LEE AND JOANNE H. LEE, its/his/hers/their, heirs, legal representatives and assigns all right, title, in east, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 27, 2003, and recorded on September 18, 2003, in Volume/Book Page Document 0326126239 in the Recorde 's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-32-402-055-1013 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or goper aining.

Address(es) of premises: 622 NAPLES CT, GLENVIEW, IL, 60025 Witness my hand and seal 07/19/10.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

Free

ARLETHIA REED Vice President



IL00.DOC 08/06/07 S /4/5 P /3 S /40 M /10 SC /4/5 E /4/5

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## **UNOFFICIAL COP**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/19/10.

KARIN W. HARPIS - 58150

**Notary Public** 

LIFETIME COMMISSION

Prepared by: BELINDA CULALA

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



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### Loan # 1766096630

### Exhibit A

PARCEL 1:

UNIT NUMBER T-25-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TRIUMVERA NUMBER 2 TOWNHOME CONDOMINIUM, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AS DOCUMENT LR3167307, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EN. DECL. GRESS IN OF COOK COUNTY CLERK'S OFFICE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER LR2754081 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.