Doc#. 1022308196 fee: \$48.00

Atte: 08/11/20/0 01 13 PM/Pg: 1 of 1

Cock Coulty Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. M.Coffman 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

BRIAN A. METZGER 904 W. GEORGE ST ARLINGTON HTS IL 60005

Loan Number: 610023277

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (20:SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN A. METZCEJ, AND JOANNA M. METZGER

Original Mortgagee(S): <u>HARRIS</u>, N.A.

Original Instrument No: 0616308021 Date of Note: 05/06/2006 Original Recording Date: 06/12/2006

Property Address: 904 W. GEORGE ARLINGTON J.T.S. IL 60005

Legal Description: LOT 10 IN PIONEER RIDGE ES (ATFS, A RESUBDIVISION OF CERTAIN LOTS IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART THE 19.1: SOUTHEAST QUARTER OF SECTION 30, AND ALL OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNWSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PINCIPAL MERIDIAN, IN COOK COUNTY ILL. NOIS.

PIN #: <u>03-31-200-026-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/11/2010.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 08/11/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

\*\*OFFICIAL SEAL\*\*
Descript Coffman
Notery Public State of Sincis
My Commission Engines 1200/2009

Notary Public: Marcy J. Coffman

Clerts

My Commission Expires:

12/29/2013 Resides in: Cook