

UNOFFICIAL COPY



Doc#: 1022312083 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2010 11:41 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Kentucky party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, all interests in and under that certain Mortgage dated 9/24/2008 executed by

Nelly Oganessian

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/02/2008 as Document Number 0827649012 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 22-304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASTOR PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0317831029 AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE RIGHT TO USE PARKING SPACE 20 AND STORAGE AREA 20 IN BUILDING 22 AS SET FORTH IN SPECIAL AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR ASTOR PLACE RECORDED JULY 11, 2004 A DOCUMENT NUMBER 0319234158 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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Commonly known as: 511 Prestwick Lane #304
Wheeling, IL 60090

PIN 03-12-304-007-1108

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 26th day of July, 2010

Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank, N.A.

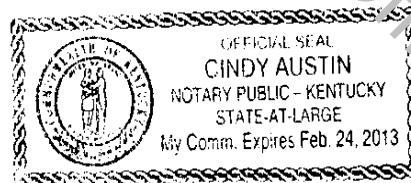
By: Maria Lawrence Attest: April Smith
Maria Lawrence April Smith

STATE OF Kentucky SS
COUNTY OF Daviess

I, Cindy Austin, the undersigned Notary Public, do hereby certify that Maria Lawrence and April Smith who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 26th day of July, 2010

Cindy Austin
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-20044
6830026907
BOX 70
DOCUMENT CONTROL DEPT.