

UNOFFICIAL COPY



Doc#: 1022316008 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2010 08:21 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
U.S. BANK NATIONAL ASSOCIATION
COMMERCIAL LOAN SERVICES
ATTN.: SABRINA NAVIS
400 CITY CENTER, OSHKOSH, WI 54901
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 25-20-102-011 ✓
Loan Number #: 25-0031008007-0018 3000074629 50.25

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PULLMAN BANK AND TRUST FKA PULLMAN BANK AND TRUST CO BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 3/18/1999
Executed by: ROY O. CARROLL JR. AND THERESA CARROLL, AS JOINT TENANTS
To: PULLMAN BANK AND TRUST CO Trustee:
Recorded on: 3/29/1999 In the office of the: COUNTY RECORDER
Amount of mortgage:
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 99299482 Certificate number:
Re-recording information:
Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 3/29/1999 #99299483
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S Y
P 12
S N
M Y
SC Y
E N
INT CE

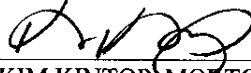
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PAGE TWO

LEGAL DESCRIPTION: LOT 5 IN BLOCK 42 IN ROGERS RESUBDIVISION OF BLOCKS 42, 43, LOT 1 TO 16 IN BLOCK 44, LOTS 21 TO 26 IN BLOCK 58, BLOCKS 60, 61, 62 (EXCEPT LOT 8 TO 14 AND 46) BLOCK 63 (EXCEPT LOTS 1 TO 14) AND BLOCKS 80, 81, 82, 83, 84 AND 85 IN WASHINGTON HEIGHTS IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A MAP OF SAID RODGERS RESUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 10, 1873 AS DOCUMENT NUMBER 94881 ON BOOK 4 OF PLATS, PAGE 47 IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 7/14/2010, but effective OCTOBER 30, 2009.

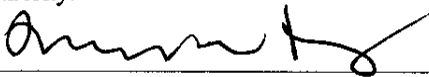
FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PULLMAN BANK AND TRUST FKA PULLMAN BANK AND TRUST CO



KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 7/14/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PULLMAN BANK AND TRUST FKA PULLMAN BANK AND TRUST CO, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



DOROTHY MAE HAWLEY
Notary Public, State of WISCONSIN
My commission expires: 9/16/2012

"NO CORP SEAL"

PROPERTY ADDRESS: 1403 WEST 111TH STREET, CHICAGO, IL 60643-

