

# UNOFFICIAL COPY



**This Document Was Prepared by  
and After Recording Mail To:**

Reed Smith LLP  
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Chicago, IL 60606  
Attention: Stephen R. Miller

Doc#: 1022318063 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2010 02:53 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

## RELEASE AND SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC BANK, NATIONAL ASSOCIATION, Successor to National City Bank and National City Bank of the Midwest, of the City of Chicago, State of Illinois, for and in consideration of the sum of one dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto LINCOLN PARK CLYBOURN 1900 LLC, an Illinois limited liability company, 1201 CC LLC, an Illinois limited liability company, VM HALSTED LLC, an Illinois limited liability company, GM HALSTED LLC, an Illinois limited liability company, and MM HALSTED LLC, an Illinois limited liability company, all of the right, title and interest that it may have acquired pursuant to the terms of that certain Junior Real Estate Mortgage dated October 27, 2006 and recorded November 2, 2006 as Document No. 0530645086 with the Cook County, Illinois, Recorder of Deeds with respect to the following legally described property:

LOTS 1, 2, 3, 4 AND 5 IN RESUBDIVISION OF BLOCK 3 IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELDS ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1980 N. Clybourn or 1201 W. Cortland  
Chicago, IL

Permanent Index Number: 14-32-305-001-0000

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1st AMERICAN TITLE order #

942629  
183 1/2

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IN WITNESS WHEREOF, the undersigned has executed this Release and Satisfaction of Mortgage this 21st day of June, 2010.

PNC BANK, NATIONAL ASSOCIATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

*[Handwritten Signature]*  
*[Handwritten Title: Vice President]*

Property of Cook County Clerk's Office

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STATE OF Illinois )  
 ) SS.  
COUNTY OF Cook )

The Undersigned, a Notary Public within and for said County, in the State aforesaid, duly commissioned and acting, do hereby certify that on this 21st day of JUNE, 2010, personally appeared before me John Murphy, the Vice Pres. of PNC BANK, NATIONAL ASSOCIATION (the "Bank"), to me personally well known and known to be the person who signed the foregoing instrument, and who, being by me duly sworn, stated and acknowledged that he/she is the Vice Pres. of the Bank, and that he/she signed and delivered the same on behalf of the Bank with authority, as his/her free and voluntary act and deed for the uses and purposes therein mentioned and set forth.



Rachel D. Booker  
Notary Public

Rachel D. Booker  
Print Name

My Commission Expires:

5-17-12

Properly  
COOK County Clerk's Office