

UNOFFICIAL COPY



Doc#: 1022322070 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/11/2010 10:33 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
U.S. BANK NATIONAL ASSOCIATION
COMMERCIAL LOAN SERVICES
ATTN.: SABRINA NAVIS
400 CITY CENTER, OSHKOSH, WI 54901
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 29-03-204-047-0000 AND 29-03-204-051-0000 ✓
Loan Number #: 25-0031009567-0018

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PULLMAN BANK AND TRUST BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows.

Real estate MORTGAGE dated: 12/23/2005
Executed by: MB FINANCIAL BANK, N.A. AS SUCCESSOR TRUSTEE TO SOUTH HOLLAND TRUST & SAVINGS BANK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF MB FINANCIAL BANK, N.A. AS SUCCESSOR TRUSTEE TO SOUTH HOLLAND TRUST & SAVINGS BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1976 AND KNOWN AS TRUST NUMBER 3027

To: PULLMAN BANK AND TRUST Trustee:
Recorded on: 1/13/2006 In the office of the: COUNTY RECORDER

Amount of mortgage:
County and State where document recorded: COOK, IL.
Book/Volume number: Page/Image number:
Document number: 0601347096 Certificate number:

Re-recording information:
Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 1/13/2006 AS DOCUMENT # 0601347097
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S Y
P 2
S N
M X
SC Y
E N
INT CE

UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: THE SOUTHEASTERLY 40 FEET OF LOT 2, IN BERTHA H. ZIMMER'S ✓
SUBDIVISION OF OUTLOTS 2 AND 3 AND THE NORTHWESTERLY 35 FEET OF OUTLOT 1 IN DOLTON
IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 7/12/2010, but effective
OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,
ILLINOIS FKA PULLMAN BANK AND TRUST


KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

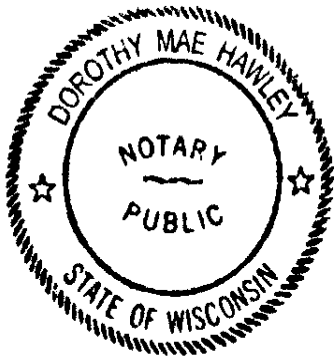
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 7/12/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL
ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PULLMAN BANK AND TRUST,
whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan
Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to
be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as
such attorney-in-fact as the deed of said Corporation, by its Authority.


DOROTHY MAE HAWLEY
Notary Public, State of WISCONSIN
My commission expires: 9/16/2012

"NO CORP SEAL"

PROPERTY ADDRESS: 14075 LINCOLN AVENUE, DOLTON, IL 60419-✓



Property of Cook County Clerk's Office