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1022322011

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1022322011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/11/2010 09:05 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 BCM
CT Lien Solutions 24706537
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0600335318 01/03/06 CC IL Cook+
1b. This FINANCING STATEMENT AMENDMENT IS
to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [] ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
[] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
[] DELETE name: Give record name to be deleted in item 6a or 6b.
[] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME
AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT *
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.
Parcel ID: 19084280380000; 19084280540000

SPSM SCY INT 7/13

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
SUN LIFE ASSURANCE COMPANY OF CANADA
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
24706537 Debtor Name: AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1988 AND KNOWN AS TRUST NO. 5398 L 708050460
Glendale, CA 91209-9071 Tel (800) 331-3282

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0600335318 01/03/06 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

SUN LIFE ASSURANCE COMPANY OF CANADA

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— FULL TEXT OF ITEM 6:

AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1988 AND KNOWN AS TRUST NO. 5398

Description: SEE ATTACHED. Parcel ID: 19084280380000; 19084280540000

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 39 COMMENCING AT THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 39, 40.66 FEET TO A POINT OF BEGINNING ON THE SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE; THENCE NORTHEASTERLY ALONG SAID SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE, 100 FEET; THENCE SOUTH PARALLEL WITH THE SAID WEST LINE OF LOT 39, 125 FEET; THENCE SOUTHWESTERLY PARALLEL WITH SAID SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE, 100 FEET; THENCE NORTH ALONG SAID WEST LINE OF LOT 39, 125 FEET TO POINT OF BEGINNING IN SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, ALL IN COOK COUNTY, ILLINOIS.

ALSO**PARCEL 2:**

THE WEST 28.08 FEET OF THE EAST 98.08 FEET OF LOT 39 (EXCEPT THAT PART LYING IN ARCHER AVENUE AND EXCEPT THE SOUTH 211 FEET THEREOF) IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE.

ALSO**PARCEL 3:**

A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2 OVER THAT PORTION OF THE WEST 16 FEET OF THE FOLLOWING DESCRIBED PROPERTY LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL TO THE NORTHERLY LOT LINE OF SAID PROPERTY WHICH PROPERTY IS DESCRIBED AS FOLLOWS:

THE WEST 50 FEET OF THE EAST 70 FEET OF THAT PART OF LOT 39 LYING SOUTH OF ARCHER AVENUE AND THE WEST 50 FEET OF THE EAST 70 FEET OF LOT 44 LYING NORTHWESTERLY OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, AS CREATED BY DEED FROM THE NATIONAL BANK OF ALBANY PARK IN CHICAGO AS TRUST NUMBER 11-2947 TO SAM GREENE AND LOU ELLA GREENE, HIS WIFE, DATED SEPTEMBER 11, 1974 AND RECORDED OCTOBER 7, 1974 AS DOCUMENT NUMBER 22869444, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

5945 S ARCHER AVENUE, CHICAGO, IL.

TAX PARCEL #

19084280380000

19084280540000