## UNOFFICIAL COPY



## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 6	662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	10656 PRIME ACCEPTAN
CT Lien Solutions	1 24782098
P.O. Box 29071 Glendale, CA 91209-9071	ILIL FIXTURE
L	

Doc#: 1022334057 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/11/2010 10:16 AM Pg: 1 of 2

File with: CC iL Cook+, IL			тт	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
1. DEBTOR'S EXACT F	ULL LEGAL NAME	insert only <u>one</u> debtor name (1	a or 1b) - do not abbreviate o	or combine names			
1a. ORGANIZATION'S		174					
16. INDIVIDUAL'S LAS		Ox	FIRST NAME JUAN	MIDDLE NAME	SUFFIX		
1c MAII ING ADDRESS 2926 W 38TH			CHICAGO	IL POSTAL CODE 60632	USA		
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGA	NIZATION 1g. ORGANIZATIONAL ID #, if any	NONE		
2. ADDITIONAL DEBTO 2a. ORGANIZATION'S		EGAL NAME - insert only <u>one</u> d	ebt ir name (2a or 2b) - do n	ot abbreviate or combine names			
2b, INDIVIDUAL'S LA	ST NAME		FIRST NAME	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS			СПУ	STATE POSTAL CODE	COUNTRY		
2d. <u>SEE INSTRUCTIONS</u>	ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGA		NONE		
3. SECURED PARTY'S	NAME (or NAME of	TOTAL ASSIGNEE of ASSIGN	OR S/P) - insert only <u>one</u> sec	cured party harne (?a or 3b)	^		
	CEPTANCE	CORP.		T			
3b. INDIVIDUAL'S LA	ST NAME	1 to	FIRST NAME	MIDDLE Nome	SUFFIX		
3c MAILING ADDRESS	SON BLVD	SUITF 720	CHICAGO	STATE POSTAL CODE	COLINTRY		

4. This FINANCING STATEMENT covers the following collateral:

WATER TREATMENT SYSTEM. THE EAST 10 FEET OF LOT 8 IN CHARLES P. OGDEN'S SUBDIVISION OF LOTS 1, 2, 3, 16, 17 AND 18 AND THE EAST 13 FEET OF LOTS 4 AND 15 IN BLOCK 4 AND LOTS 1, 2, 3, 16, 17 AND 18 AND THE EAST 13 FEET OF LOTS 4 AND 15 IN BLOCK 3 IN WILEY'S SUBDIVISION OF LOTS 6 AND 7 AND THE WEST 88 FEET OF LOT 8 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN; 16-36-319-033-0000



5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR	
6. X This FINANCING STATEMENT is to be filed for record) (or record)  ESTATE RECORDS. Attach Addendum	ded) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	III WELLOWING TO THE TOTAL OF T
24702000	377100590

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

1022334057 Page: 2 of 2

## **UNOFFICIAL COPY**

EVANUE OF PIRST DESTOR (1 to '13) ON RELATED FINANCING STATEMENT  SO GREGARIZATIONS NAME  CONTRERAS  JUAN  MODAL NAME, SUFFIX.  10 MODELLAVIEUUS  24782098-IL-31  10666 PRIME ACCEPTAN  File with: CC IL Cook+, IL 37710 (60).  THE ABOVE SPACE IS FOR FLING OFFICE USE QNLY  11, ADDITIONAL DESTORS EXACT FULL LEGAL SMALE - INSERT ONLY GOR name (11s or 11s) - 59 not abbreviate or combine marries  TIC REGISTRATIONS NAME  IN BROWNOLA'S LAST NAME  IN BR	FI	NANCING STATEMENT	ADDENDUM PAREFULLY					
The ABOVE SAME   STATE   POSTAL CODE   COUNTRY	9.1	NAME OF FIRST DEBTOR (1a or 1b) ON F	RELATED FINANCING STATEM	ENT				
19. MISCELLAREOUS 24782098-IL-31  10656 PRIME ACCEPTAN  THE ABONE SPACE IS FOR FILING OFFICE USE QMLY  11. ADDITIONAL DESTORS EXACT FULL LEGAL, NAME - Insert only got name (11s or 11t) - do not abbreviate or combine names  The ADDITIONAL DESTORS EXACT FULL LEGAL, NAME - Insert only got name (11s or 11t) - do not abbreviate or combine names  The ADDITIONAL DESTORS EXACT FULL LEGAL, NAME - Insert only got name (11s or 11t) - do not abbreviate or combine names  The ADDITIONAL SAST NAME   SASTE   MISCEL NAME   SASTER    THE MALING ADDRESS   MISCEL NAME   SASTER   MISCEL NAME   SASTER    THE MALING ADDRESS   ADDITIONAL SECURED PARTYS or   ASSIGNOR SP'S NAME - Insert or St. or 12th   MISCEL NAME    THE MALING ADDRESS   ADDITIONAL SECURED PARTYS or   ASSIGNOR SP'S NAME - Insert or St. or 12th    THE MALING ADDRESS   MISCEL NAME   SASTER   MISCEL NAME   SASTER    THE MALING ADDRESS   MISCEL NAME   SASTER   MISCEL NAME   SASTER    THE MALING ADDRESS   MISCEL NAME   MISCEL NAME   SASTER    THE MALING ADDRESS   MISCEL NAME   SASTER   MISCEL NAME    THE MALING ADDRESS   MISCEL NAME   MISCEL NAME   SASTER    THE MALING ADDRESS   MISCEL NAME   MISCEL NAME   SASTER    THE MALING ADDRESS   MISCEL NAME   SASTER    THE MALING ADDRESS		9a. ORGANIZATION'S NAME						
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EAST 13 FEET OF LOTS 4 AND 15 IN BLOCK 3 IN WILEY'S SUBDIVISION OF LOTS 6 AND 7 AND THE WEST 88 FEET OF LOT 8 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN; 16-36-319-033-0000. Parcel ID: 16-36-319-033-0000  15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate  18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction Filed in connection with a Public-Finance Transaction	P	NOCK 4 AND LOTS 1 2 3, 16, 1	7 AND 18 AND THE				-(1)	
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