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[622334007

THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **OF** RECORDER THE **DEEDS** OR **OF** REGISTRAR TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS**

Doc#: 1022334007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/11/2010 08:33 AM Pg: 1 of 3

Loan No. 1610073532

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rates thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBORAH SWIBEL AND STEVEN SWIBEL, its/his/hers/thei; beirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of January 13, 2006, and recorded on January 31, 2006, in Volume/Book Page Document 0603105060 in the Recorder's Office of COOK COUNTY County, on the premises therein descrived as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-10-105-014-1029 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging c. appertaining.

Address(es) of premises: 100 E HURON ST APT 1501, CHICAGO, IL, x611 Witness my hand and seal 07/13/10.

JPMORGAN CHASE BANK, N.A.

CAROLYN PREIS
Vice President



IL00.DOC 08/06/07 S 7 P 3 N M SC 7 E 7

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/13/10.

JOAN KMOX - 22147

Notary Public

LIFETIME COMIVISSION

Prepared by: JOVIE GATPOLINGAN

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610079532

County of: COOK COUNTY
Investor No: 580
Outbound Date: 07/09/10
Investor Loan No: 336725159



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Loan No: 1610079532

EXHIBIT A

UNIT NO. 501 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CRICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE VITHIN BLK 46 (EXCEPT BAST 75 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, PANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS TRIACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM ABCORDED AS DOCUMENT #90620268 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON OOA COUNTY CLORATS OFFICE ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN: 17-10-105-014-1029