UNOFFICIAL COPY

THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF THE OR **DEEDS** REGISTRAR **OF** TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 1022334039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/11/2010 09:24 AM Pg: 1 of 3

Loan No. 1860239305

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NICKOLAS G GARBIS, its/his/hers/their, heir, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 18, 2007, and recorded on July 2, 2007, in Volume/Book Page Document 0718355113 in the Recorder's Office of COOK COUNTY County, on the premises therein described a tor'ows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-16-117-040-1046 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or expertaining.

Address(es) of premises: 700 W VAN BUREN ST UNIT 1006, CHICAGO, A., 60607 Witness my hand and seal 07/14/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CAROLYN PREIS Vice President



IL00.DOC 08/06/07 SP SM SEXT

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UNOFFICIAL CC

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/14/10.

Notary Public

LIFETIME COMMISSION

Prepared by: JOVIE GATPOLINTAR

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100356107060179877

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860239306

OF COOK COUNTY CLOPK'S OFFICE



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Loan No: 1860239306

EXHIBIT A

PARCEL 1:

UNIT 1006 IN THE 700 W. VAN BUREN CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 TO 8 IN MICAIAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00107 (T. 55, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USB PARKING SPACE NUMBER 33, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY A TRACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 001077/223. AS AMENDED FROM TIME TO TIME.