UNOFFICIAL COPY

SUBORDINATION OF LIEN

(ILLINOIS)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

Doc#: 1022335079 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/11/2010 12:46 PM Pg: 1 of 3

ACCOUNT # 6100298033

PARTY OF THE FIRST ART: Harris N.A. is/are the owner of a mortgage/trust deed recorded June 24th, 2008 and recorded in the Recorder's Office of COOK County in the State of ILLINOIS as document no. 0817647076 made by Gregory C Ryckman and Micheile & Ryckman, BORROWER(S), to secure an indebtedness of **\$59,882.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of ILLINOIS, to wit:

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-32-223-035-1012

Property Address: 1036 W ARMITAGE AVE, CHICAGO, IL 60614

PARTY OF THE SECOND PART: ASSOCIATED BANK. A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in band paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the ______ day of ______, and recorded in the Recorder's office of COOK County in the state of ILLINOIS as document No. (0223350)8 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\$408,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: July 21st, 2010

Janice Spangler, Underwriter

BOX 333-CTF

S N SC N INT

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This instrument was prepared by: Paula Ermilio, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

) SS.
County of COOK}
I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice Spangler, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set form.
GIVEN Under my hand and notorial seal or. July 21st, 2010
Mita Liliuse
Judith C. Sihweil, Notary
Commission Expires date of May 4th, 2011

SUBORDINATION OF LIEN (ILLINOIS)

FROM:

STATE OF ILLINOIS

TO:

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008481371 WK

STREET ADDRESS: 1036 W. ARMITAGE

UNIT B

CITY: CHICAGO

COUNTY: COOK TAX NUMBER: 14-32-223-035-1012

LEGAL DESCRIPTION:

UNIT NUMBER 1936-B IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN LLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM JGE COUNT. RECORDED AS DOCUMENT 254849420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LFGALD

08/03/10

DLO