

# UNOFFICIAL COPY



PREPARED BY:  
PATTERSON & ROLLINS, LLC  
R. Bruce Patterson  
2401 West White Oaks Drive  
Springfield, Illinois 62704

Doc#: 1022339089 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2010 03:05 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
PATTERSON & ROLLINS, LLC  
R. Bruce Patterson  
2401 West White Oaks Drive  
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison, Suite 1150, Chicago, ILLINOIS 60661, a certain indenture of mortgage bearing the date of the 9<sup>th</sup> day of AUGUST, made by and between J H WEST, LLC, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on 10/22/09 as document # 1022339088 in the Recorder's Office of the County of COOK, State of Illinois.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

8/9/2010  
Date

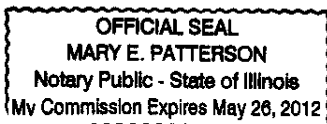
By: [Signature]  
Phil Maton, Chief Credit Officer

Attest: [Signature]

STATE OF ILLINOIS )  
  ) SS:  
COUNTY OF SANGAMON )

I, MARY E. PATTERSON, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Phil Maton, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9<sup>th</sup> day of AUGUST, 2010.



[Signature]  
NOTARY PUBLIC

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## EXHIBIT "A"

### PARCEL 1:

THAT PART OF LOT A IN THE SUBDIVISION OF LOTS 26 TO 39, INCLUSIVE, OF POLLOCK'S SUBDIVISION OF 4 ACRES IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 3 TO 6, INCLUSIVE OF HALF ACRE IN SAID SOUTHEAST 1/4, AND ALSO LOTS 66 AND 67 AND THE WEST 8 FEET OF LOT 65 AND 68 IN C.G.E. PRUSSINGS SUBDIVISION OF SOUTHWEST BLOCK OF 33.81 ACRES IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 12, AND VACATED ALLEY BETWEEN SAID LOTS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID SUBDIVISION 201.64 FEET; THENCE NORTH 0 DEGREES 16 MINUTES 29 SECONDS WEST 126.09 FEET TO THE SOUTH LINE OF SAID VACATED ALLEY; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE SOUTH LINE OF SAID VACATED ALLEY 201.65 FEET TO THE EAST LINE OF SAID SUBDIVISION; THENCE SOUTH 0 DEGREES 16 MINUTES 08 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION 125.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 69, 70, 71, 72, 73 AND THE WEST 2 FEET OF LOT 74 IN CHARLES G. E. PRUSSING'S SUBDIVISION OF THE SOUTHWEST BLOCK OF THE EAST 33.81 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

ALL THAT PART OF THE NORTH-SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOT 69 IN CHARLES G. E. PRUSSING'S SUBDIVISION OF THE SOUTHWEST BLOCK OF THE EAST 33.81 ACRES OF THE SOUTH 1/2, AND EAST OF THAT PART OF LOT A IN THE SUBDIVISION OF LOTS 26 TO 39, INCLUSIVE, OF POLLOCK'S SUBDIVISION OF 4 ACRES IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 3 TO 6, INCLUSIVE OF HALF ACRE IN SAID SOUTHEAST 1/4, AND ALSO OF LOTS 66 AND 67 AND THE WEST 8 FEET OF LOT 65 AND 68 IN C.G.E. PRUSSINGS SUBDIVISION OF SOUTHWEST BLOCK OF 33.81 ACRES IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 12, AND VACATED ALLEY BETWEEN SAID LOTS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID SUBDIVISION 201.64 FEET; THENCE NORTH 0 DEGREES 16 MINUTES 29 SECONDS WEST 126.09 FEET TO THE SOUTH LINE OF SAID VACATED ALLEY; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE SOUTH LINE OF SAID VACATED ALLEY 201.65 FEET TO THE EAST LINE OF SAID SUBDIVISION; THENCE SOUTH 0 DEGREES 16 MINUTES 08 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION 125.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2550 WEST MADISON STREET, CHICAGO, IL 60607

PIN: 16-12-427-007-0000; 16-12-427-049-0000; 16-12-427-050-0000; 16-12-427-057-0000; 16-12-427-064-0000