



Doc#: 1022339027 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2010 09:54 AM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE**

This document prepared by and return to:  
U.S. BANK NATIONAL ASSOCIATION  
COMMERCIAL LOAN SERVICES  
ATTN.: SABRINA NAVIS  
400 CITY CENTER, OSHKOSH, WI 54901  
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 20-27-301-018-0000  
Loan Number #: 25-0031007918-0018 30000 44629 50 25

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PULLMAN BANK AND TRUST FKA PULLMAN BANK AND TRUST CO. BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 7/25/1997  
Executed by: DR DOROTHY J LUCAS AND YVONNE M BELL  
To: PULLMAN BANK AND TRUST CO. Trustee:  
Recorded on: 9/23/1997 In the office of the: COUNTY RECORDER  
Amount of mortgage:  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 97-703621 Certificate number:  
Re-recording information:  
Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 9/23/1997 AS DOCUMENT # 97-703622  
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

**This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S 4  
P 2  
S N  
M 7  
SC 7  
E N  
INT JH

# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: THE WEST 50 FEET OF LOT 1 IN BLOCK 5 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 7/12/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PULLMAN BANK AND TRUST FKA PULLMAN BANK AND TRUST CO.



KIM KINTOP, MORTGAGE MANAGER  
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 7/12/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PULLMAN BANK AND TRUST FKA PULLMAN BANK AND TRUST CO., whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



DOROTHY MAE HAWLEY  
Notary Public, State of WISCONSIN  
My commission expires: 9/16/2012

"NO CORP SEAL"

PROPERTY ADDRESS: 65-67 EAST 75TH STREET, CHICAGO, IL 60619-

