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Doc#: 1022440027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/12/2010 10:22 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, N.A.

PLAINTIFF

Vs.

Teresa Travina; Wabash Club Towning mes Homeowners' Association; Unknown Owners and Nonry cord Claimants DEFENDANTS No. 10 CH 033057

LIS PENDENS AND NOTICE OF FORECLOSURE

I, t	the undersigned, do hereby certify that the above-entitled cause was filed in the above	Court on	
	e, 20 10 for Foreclosure and is now pending in	said Cour	1
an	d that the property affected by said cause is described as follows:		

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

 Teresa Travina
- (iv) The legal description is:

PARCEL 1:

THAT PART OF LOTS 2, 3, 4 AND 8, ALL TAKEN AS A TRACT, IN ASSESSORS DIVISION OF BLOCK 22 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00'36" EAST, ALONG THE EAST LINE THEREOF, 68.72 FEET; THENCE SOUTH

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89 DEGREES 55'57" WEST, 72-23 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 04'03" EAST, 51.36 FEET; THENCE SOUTH 89 DEGREES 55'57" WEST, 17.01 FEET; THENCE NORTH 00 DEGREES 04'03" WEST, 51.36 FEET; THENCE NORTH 89 DEGREES 55'57" EAST, 17.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY. ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAL AND VEHICULAR ACCESS, INGRES, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 26, 2006 AS DOCUMENT NUMBER 0629918025.

TAX PARCEL NUMBER: 147-27-109-078 Underlying #s 17-27-109-001/005/019

(v) The common address or location of the property is:

2321 S. Wabash / venue, Unit #8 Chicago, IL 60616

- (vi) Identification of the mortgage cought to be foreclosed:
 - a) Mortgagors: Teresa Travina
 - b) Mortgagee: Bank of America, N.A.
 - c) Date of mortgage: 4/17/2007
 - d) Date and place of recording:

05/18/2007

ount Clerks Office of the Recorder of Deeds of Cook County Illinois

e) Document Numbe

SIGNATURE:

MAIL TO:

Mark J. Johnson ARDC # 6284911

MAIL TO:BOX 70

THIS DOCUMENT WAS PREPARED BY:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-25883

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, N.A.	
PLAINTIFF	
v.	Case No. 10CH033057
··	100H07703
Teresa Travina; et. al.	
DEFENDANT	
NOTICE OF FILING PURSUAN	T TO PREDATORY LENDING
DATABA	
TO: Illinois Department of Financial and Profession	
Division of Banking	
122 S. Michigan Avenue. 19th Floor, Chicago	
Attn: Anti Predatory Louing Database (A	APLD)
PLEASE TAKE NOTICE that on 07/30/2010,	
sent for recording with the Cook County Recorder	, illinois.
Codi	is & Associates, P.C.
Cour	is de Associates, 1.c.
	$\langle b a\rangle \langle c$
Ву: _	
Codilis & Associates, P.C.	
Attorneys for Plaintiff	Mark J. Johnson
15W030 North Frontage Road, Suite 100	SRDC # 6284911
Burr Ridge, IL 60527	4
Attorney Number: #21762	3,
Cook #21762	$O_{\mathcal{C}}$
14-10-25883	
NOTE: Pursuant to the Fair Debt Collection Practices Act y	ou are adviced that this law firm is deemed to be a dakt
collector attempting to collect a debt and any information ob	tained will be used for that purpose.
PROOF OF	
I the understand a new rate of the	
I, the undersigned, a non-attorney, certify to	hat a copy of this notice was served by hand
delivery to the above-entitled address on	 •

By: _____