



Doc#: 1022441040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2010 10:55 AM Pg: 1 of 2

303

**RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 930017048

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto AC RENTAL, L.L.C heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, dated the 30TH day of JUNE, 2010, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 0919111057 AND 0919111058, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1:
THAT PART OF LOT 9 OF COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1895, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 9, BEING ALSO THE NORTH LINE OF SAID SECTION 19, THAT IS 605.00 FEET (AS MEASURED ALONG SAID NORTH LINE) WEST OF THE NORTHEAST CORNER OF SAID LOT 9 BEING ALSO THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES 10 MINUTES 00 SECONDS EAST, ALONG THE SAID NORTH LINE, A DISTANCE OF 605.00 FEET TO THE SAID NORTHEAST CORNER OF LOT 9; THENCE SOUTH 00 DEGREES 15 MINUTES 59 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 9 PRESUMABLY THE EAST LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 396.0 FEET; THENCE SOUTH 89 DEGREES 10 MINUTES 00 SECONDS WEST, PARALLEL WITH THE SAID NORTH LINE OF LOT 9, A DISTANCE OF 654.22 FEET TO THE EASTERLY LINE OF PROPOSED RAMONA AVENUE BY DOCUMENT NUMBER 11312306; THENCE NORTH 06 DEGREES 48 MINUTES 33 SECONDS EAST, ALONG SAID EASTERLY LINE, A DISTANCE OF 399.53 FEET TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 9, BEING ALSO THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 19; THENCE SOUTH 00 DEGREES 15 MINUTES 59 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 9, PRESUMABLY THE EAST LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 183.63 FEET; THENCE SOUTH 88 DEGREES 06 MINUTES 42 SECONDS WEST, A DISTANCE OF 425.15 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 59 SECONDS WEST, PARALLEL WITH THE SAID EAST LINE OF LOT 9, A DISTANCE OF 191.46 FEET TO THE NORTH LINE OF SAID LOT 9, BEING ALSO THE NORTH LINE OF SAID SECTION 19; THENCE NORTH 89 DEGREES 10 MINUTES 00 SECONDS EAST, ALONG SAID NORTH LINE, A DISTANCE OF 425.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
RIGHT OF WAY OVER AND UPON THE EAST 1/4 RAMONA AVENUE LYING WEST OF AND ADJOINING PARCEL 1, AS OCCUPIED PER PLAT RECORDED NOVEMBER 19, 1970 AS DOCUMENT 21341022, AS SET FORTH IN DEED DATED JULY 10, 1931 AND RECORDED MARCH 22, 1934 AS DOCUMENT 11376300 AND AS SET FORTH IN DEED DATED NOVEMBER 3, 1958 AND RECORDED DECEMBER 5, 1958 AS DOCUMENT 17397784.

PARCEL 3:
EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS AS CREATED BY AND SET FORTH IN AGREEMENT MADE BY AND BETWEEN ELGIN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER AGREEMENT DATED FEBRUARY 23, 1977 AND KNOWN AS TRUST NUMBER 1069 AND WILLIAM P. SCRUGGS AND MARILYN M. SCRUGGS, HIS WIFE DATED JANUARY 2, 1987 AND RECORDED JANUARY 13, 1987 AS DOCUMENT 87023507 OVER THE FOLLOWING:

A 20 FOOT WIDE EASEMENT OVER PART OF LOT 9 OF THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1895 THE CENTER LINE OF SAID 20 FOOT (MEASURED AT RIGHT ANGLES) WIDE EASEMENT DESCRIBED AS FOLLOWS:

CHARGE C.T.I.C. DUPAGE 8813818 44/2d Rmn

BOX 333-CT

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COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 9, BEING ALSO THE NORTHEAST CORNER OF THE NORTHWEST ¼ OF SAID SECTION 19; THENCE SOUTH 00 DEGREES 15 MINUTES 59 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 9 PRESUMABLY THE EAST LINE OF SAID NORTHWEST ¼, A DISTANCE OF 183.63 FEET FOR THE POINT OF BEGINNING OF THE CENTER LINE OF SAID 20 FOOT WIDE EASEMENT; THENCE SOUTH 88 DEGREES 06 MINUTES 42 SECONDS WEST, ALONG SAID CENTER LINE, A DISTANCE OF 629.48 FEET TO THE EASTERLY LINE OF PROPOSED RAMONA AVENUE BY DOCUMENT NUMBER 11312306 FOR THE TERMINUS OF THE CENTER LINE OF SAID LINE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-19-106-020-0000

Address(es) of Premise: 301 & 305-307 RAMONA AVE., ELGIN, IL 60120

Witness hand and seal , this 22ND day of JULY, 2010.

Michael F. Moone (Seal)
MICHAEL F. MOONE, VICE PRESIDENT

This instrument was prepared by: WEST SUBURBAN BANK
711 S. WESTMORE AVE., LOMBARD, IL 60148

STATE OF: ILLINOIS

COUNTY OF: DUPAGE

I, SARAH DOUROS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 22ND day of JULY, 2010.

Sarah Duros

Notary Public

My Commission Expires -MARCH 25, 2014



AFTER RECORDING MAIL THIS DOCUMENT TO:
AC RENTAL, L.L.C.
301 RAMONA AVE.
ELGIN, IL 60120