## UNOFFICIAL

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1022455035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/12/2010 09:45 AM Pg: 1 of 2

## ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that H-F <u>Credit Union</u> of the County of <u>Cook</u> and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto: Donald R Bettenhausen and Donna L Bettenhausen, his wife. Hens, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain mortgage, bearing date the 4th day of <u>April,2006</u> and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois as document No. <u>0612542147</u> to the premises therein described as follows, situated in the County of <u>Cook</u> State of Illinois, to wit:

LOT 27 IN EVERGREEN VIEW OF ORLAND PARK UNIT 2, PART OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 2002 AS DOCUMENT #0020596173, IN COOK COUNTY, ILLINOIS.

ADDRESS: 14105 S. 85<sup>TH</sup> AVENUE, ORLAND PARK, IL, 60 402

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-02-322-017-0000

Address (es) of premises:14105 S. 85th Avenue, Orland Park Julinois 60460462

Witness hands and seal this 6th day of August, 2010

Lee Ann Ciarlo-Vice President, Lending



L. Ciarlo, H-F Credit Union, Pulaski Country Club Hills, Illinois 60478, prepared this instrument.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, Nancy L Stonerock a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Lee Ann Ciarlo personally known to me to be the Vice President, Lending of H-F Credit Union an Illinois corporation and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 6th day of August, 2010

My commission expires: 00/14/20/4

OFFICIAL SEAL
NANCY L STONEROCK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/26/14

MOTARY PUBLIC

RELEASE DEED

By

Corporation

Credit Union 18130 Pulaski Country Club Hills, Il. 60478

TO:

FREEDOM TITLE CORP 2260 Hicks Rd らた 415 Rolling Meadows, IL 60008

MAIL TO: FREEDOM TITLE CORP 2260 Hicks Rd 51と41ら Rolling Meadows, IL 60008