## **UNOFFICIAL COPY**

FS File No.: 10-038845

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1022457059 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/12/2010 02:57 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Lasalle Bank, N.A. has hereby sold, assigned and transferred to Bank of America, N.A. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Beata Lis and Pawer Lis to Mortgage Electronic Registration Systems, Inc., as Nominee for Lasalle Bank, N.A., ceted December 26, 2007, and recorded on January 9, 2008 as Document No. 0800911094, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 1 IN ALEX SUBDIVISION, A RESUBDIVISION OF LOTS 1 AND 2 IN HANSEN'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 441.57 FEET OF LOT 7 (EXCEPT THE EAST 1056.0 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3731 Countryside Lane, Glenview, IL 60025

Permanent Index No.: 04-33-300-115-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on, has caused this instrument to be executed by
this instrument to be executed by and attested by and its Corporate Seal to be hereunto affixed.
and its corporate ocar to be ricreame animos.
Montgage Electronic Registration Systems, Inc., as Nominee for Lasalle Bank, N.A.
By: and Attest:
STATE OF 1/EXAS)
STATE OF 1/EYAS)  SS.)  COUNTY OF
I, Kimber of America, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT John Parsons, the personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on <u>IX</u> that cf_ <u>luhe</u> , 2010.
Hemberly a medicios
Notary Public in and for said State  My commission expires on $08/24/2012$
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

(847) 498-9990 (847)291-3434 FAX

Hani Fabrycy

Cook County Recorder/Box: 254