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This instrument was prepared by: SHANNON MITCHELL U.S. BANK, NA 4801 FREDERICA STREET -**OWENSBORO, KENTUCKY 42301** 

Doc#: 1022404058 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/12/2010 10:43 AM Pg: 1 of 8

When Recorded Mail To: FIRST AMERICAN TITLE P.O. BOX 27670 SANTA ANA, CA 92799-7670

**ATTN: LMTS** 

2234

[Space Above This Line For Recording Data]

Original Recorded Date: JUNE 19, 2003

Freddie Mac Loan No. 970309821

Original Principe! Amount: \$ 223,000.00

7810309573

BALLOON LOAN MODIFICATION

Loan No.

(Pursuant to the Terms of the Balloon Note Addendum and Balloon Rider)

TWO ORIGINAL BALLOON LOAN MODIFICATIONS MUST BE **EXECUTED BY THE BORROWER:** 

ONE ORIGINAL IS TO BE TILED WITH THE BALLOON NOTE AND ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WHERE THE SECURITY INSTRUMENT IS RECORDED

This Balloon Loan Modification ("Modification"), entered into effective as of the 15TH day of **JUNE, 2010** , between LIZABETH SCHAPS AND DAVID SCHAPS, WIFE AND PUSBAND

("Borrower") and U.S. BANK, NA

amends and supplements (1) the Mortgage, Deed of Trust, or Deed to Secure Debt (the "Security Instrument"), dated JUNE 2, 2003 , securing the original principal sum of U.S. \$ and recorded in Instrument No. 0317007261

of the Official

Records of COOK COUNTY, ILLINOIS

[Name of Records] [County and State, or other jurisdiction] and (2) the Balloon Note bearing the same date as, and secured by the Security Instrument, (the Note") which covers the real and personal property described in the Security Instrument and defined in the Security Instrument as the "Property," located at:

2410 BROWN AVENUE, EVANSTON, ILLINOIS 60201

[Property Address]

MULTISTATE BALLOON LOAN MODIFICATION -Single Family-Freddie Mac UNIFORM INSTRUMENT Form 3293 1/01 (page 1 of 4) CoreLogic Document Services **ILLINOIS** 

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CLDS# ILFR3293 Rev. 05-27-08

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the real property described being set forth as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF;

To evidence the election by the Borrower of the [Conditional Right to Refinance] [Conditional Modification and Extension of Logar Terms] as provided in the Balloon Note Addendum and Balloon Rider and to modify the terms of the Note end Security Instrument in accordance with such election, Borrower and Lender agree as follows (notwiths anding anything to the contrary contained in the Note or Security Instrument):

- 1. The Borrower is the owner and occupant of the Property.
- 2. As of JULY 1, 2010 , the amount payable under the note and Security Instrument (the "Unpaid Principal Balance") is U.S. \$ 196,353.97 .
- 3. The Borrower promises to pay the Unpaid Principal balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Because at the yearly rate of 5.125 %, beginning JULY 1, 2010

  The Borrower promises to make monthly payments of principal and interest of U.S.\$ 1,212.65, beginning on the 1ST day of AUGUST, 2010, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on JULY 01, 2033, (the "Modified Maturity Date"), the Forrower still owes amounts under the Note and the Security Instrument, as amended by this Modification, the Porrower will pay these amounts in full on the Modified Maturity Date.

The Borrower will make such payments at 4801 FREDERICA STREET OWENSBORO, KENTUCKY 42301

or at such other place as the Lender may require.

- 4. The Borrower will comply with all other covenants, agreements, and requir mer s of the Note and the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, all the terms and provisions of the Balloon Note Addendum and Balloon Rider are forever cancelled, null and void, as of the maturity date of the Note.
- 5. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Modification.

MULTISTATE BALLOON LOAN MODIFICATION – Single Family – Freddie Mac UNIFORM INSTRUMENT Form 3293 1/01 (page 2 of 4)

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7810309573

Balloon Note and Security Instrument. U.S. BANK. NA	
Tancon 1 Holl	
Name: KERENSA PATE Its: ASSISTANT VICE / RESIDENT	(Seal) - Lender
legen Sagar	(Seal)
LIZABETH SCHAPS	- Borrower
DAVID SCHAPS	(Seal)
V	- Borrower (Seal)
	- Borrower
	- (Seal) - Borrower
	- Bonower
	(Seal)
	- Borrower
MULTISTATE BALLOON LOAN MODIFICATION Single Family F CoreLogic Document Services CoreLogic, Inc.	reddie Mae UNIFORM INSTRUMENT Form 3293 1/01 (page 3 of 4) ILLINOIS

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	7810309573
[Space Below This Lin	e for Acknowledgments]
BORROWER ACH	KNOWLEDGMENT
State of ILLINOIS	
County of COOK	
This instrument was acknowledged before me on	<u> </u>
(name/s of person/.).	
Christenes Ro	(Signature of Notary Public)
(Seal) OFFICIAL SEAL CHRISTINE RUIZ NOTARY PUBLIC, STATE OF ILLINOIS	OWLEDGMENT
State of Ventucky County of Davis	OUNT
This instrument was acknowledged before me on  KERENSA PATE of	as ASSISTANT VICE PRESIDENT (date) by
an Newson	(Signature of Notary Public)
(Seal)	
	OFFICIAL SEAL ANN NEWCOM NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5 - 5 - 1 2

MULTISTATE BALLOON LOAN MODIFICATION -Single Family-Freddle Mac UNIFORM INSTRUMENT Form 3293 1/01 (page 4 of 4)
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#### **EXHIBIT A**

BORROWER(S): LIZABETH SCHAPS AND DAVID SCHAPS, WIFE AND HUSBAND

LOAN NUMBER: 7810309573

**LEGAL DESCRIPTION:** 

ALSO KNOWN AS: 2410 BROWN AVENUE, EVANSTON, ILLINOIS 60201

COOK COUNTY RECORDER OF DEEDS
SCANNED BY

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#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000381103 SC STREET ADDRESS: 2410 BROWN AVENUE

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER: 10-12-303-030-0000

#### LEGAL DESCRIPTION:

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOTS 16 AND 17 IN BLOCK 14 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL NG 3 DOCO.

OR COOK COUNTY CLOTH'S OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1874, IN BOOK 7 OF PLATS PAGE 22 AS DOCUMENT NUMBER 150939, IN COOK COUNTY, ILLINOIS