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Doc#: 1022405029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2010 08:55 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Chase Home Finance LLC

PLAINTIFF

Vs.

Jason McAllister a/k/a Jason Scott McAllister; 1100 West
Leland Condominium Association; Unknown Owners and
Nonrecord Claimants

DEFENDANTS

No. 10 CH 032855

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 30 day of July, 2010 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

(i) The names of all Plaintiffs, Defendants and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title-holders of record are as follows:
Jason McAllister a/k/a Jason Scott McAllister

(iv) The legal description is:

UNIT 1114-1A AND P-3 IN THE 1100 WEST LELAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:
LOT 14 IN THE SUBDIVISION OF LOTS 160 TO 169 INCLUSIVE, IN WILLIAM DEERRING SURRENDEN SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION

Pro-Vest

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17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 170 IN THE WILLIAM DEERRING SURRENDEN SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOT 15, IN THE SUBDIVISION OF LOTS 160 TO 169, INCLUSIVE IN WILLIAM DEERRING SURRENDEN SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0720715109 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 14-17-201-020-1017/1031

(v) The common address or location of the property is:

1114 W. Leland Avenue, Unit #1A
Chicago, IL 60640

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Jason McAllister a/k/a Jason Scott McAllister

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Guaranteed Rate, Inc.

c) Date of mortgage: 8/27/2007

d) Date and place of recording:

09/19/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0726242147

SIGNATURE: _____

Attorney of Record

Jennifer E. Frick
ARDC # 6299794

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-23994

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Pro-Vest

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Chase Home Finance LLC

PLAINTIFF

v.

Jason McAllister a/k/a Jason Scott McAllister;
et. al.

DEFENDANT

Case No. 10C4032955

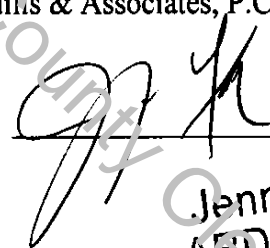
NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 07/20/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____



Jennifer E. Frick
ARDC # 6299794

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-10-23994

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____