

~~After recording mail to:~~

~~Recorded Documents~~

JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780018953

Prepared by: Gia Reyes

SUBORDINATION OF MORTGAGE

42434486

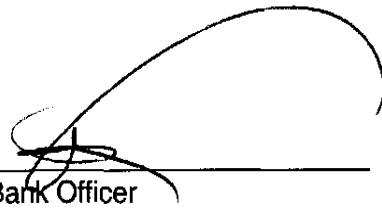
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0634933043, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. Exhibit A

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE, its successors and assigns, executed by Samuel D. Steinberg and Yuri Steinberg, being dated the 9th day of July, 2010, in an amount not to exceed \$190,625.00 and recorded in Official Record Volume X, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMORGAN CHASE, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. * 1022308050 on 8-11-10

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of June, 2010.

By: _____
Randy Sese, Bank Officer



UNOFFICIAL COPY

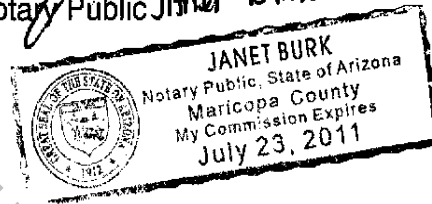
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 30th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

July 23, 2011

Notary Public Janet Burk





Property of Cook County Clerk's Office

UNOFFICIAL COPYForm No. 3301 (01/08)
Short Form CommitmentORDER NO: 6609603n
FILE NO: 6609603n
CUSTOMER REF: 1786827716**Exhibit "A"**

Real property in the City of **ARLINGTON HEIGHTS**, County of **Cook**, State of **Illinois**, described as follows:

LOT 22 IN BLOCK 5 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, ALSO THE EAST 1/2 OF THE NORTH EAST 1/4 LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, FORMERLY ILLINOIS AND WISCONSIN RAILROAD COMPANY OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926, AS DOCUMENT #9257733, IN COOK COUNTY, ILLINOIS.

APN #: 03-32-224-003-0000

 **STEINBERG**
42434486 IL
FIRST AMERICAN ELS
SUBORDINATION AGREEMENT


WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request