

UNOFFICIAL COPY

**SUBORDINATION OF LIEN
(Illinois)**



Doc#: 1022411161 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2010 11:25 AM Pg: 1 of 3

**Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

The above space is for the recorder's use only

ACCOUNT # 6100312735

CTI 8813262 ASTAH
2 of 2 210027432

PARTY OF THE FIRST PART: Harris, N.A. is/are the owner of a mortgage/trust deed recorded the 7th day of April, 2009, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No.0910708025 made by Joseph J Daniels and Patricia H. Daniels BORROWER(S) to secure an indebtedness of ****TWO HUNDRED FOUR THOUSAND FIVE HUNDRED and 00/100** DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Legal Description: SEE LEGAL ATTACHED

Permanent Index Number(s): 02-28-404-022

Property Address: 1250 SOUTH FALCON DRIVE, PALATINE, IL 60067

PARTY OF THE SECOND PART: HARRIS NA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 26 day of July, 2010, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 1022411160, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****NINETY THOUSAND and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: July 14, 2010

Sue Hustad, Asst Vice President

BOX 333-CT

S Y
P 3
S Y
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INT c.f

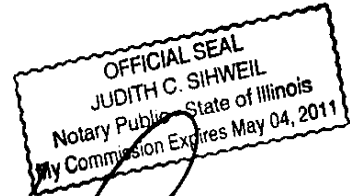
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This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sue Hustad, personally known to me to be a Asst Vice President, of the Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this July 14, 2010



Handwritten Signature of Judith C. Sihweil

Judith C. Sihweil Notary

Commission Expires date of May 4th, 2011

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008813262 UA
STREET ADDRESS: 1250 SOUTH FALCON DRIVE
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-28-404-022-0000

LEGAL DESCRIPTION:

UNIT 16: THAT PART OF BLOCK 46 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 24, 1998 AS DOCUMENT NUMBER 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 46, THENCE SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST A DISTANCE OF 44.60 FEET; THENCE N 31 DEGREES 12 MINUTES 51 SECONDS WEST A DISTANCE OF 118.5 FEET; THENCE NORTH 58 DEGREES 47 MINUTES 09 SECONDS EAST A DISTANCE OF 44.60 FEET; THENCE SOUTH 31 DEGREES 12 MINUTES 51 SECONDS EAST A DISTANCE OF 118.5 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.