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1022416050

CERTIFICATE OF RELEASE

Doc#: 1022416050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2010 02:22 PM Pg: 1 of 2

Date: 08/06/10
Title Order No.: 2010061421

Name of Mortgagor(s): Kenneth P. Hallen,
Jean Hallen

Name of Original Mortgagee: National City Mtg
Document Number: 0635544006

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-06-326-038-1004

Common Address: 2122 W. Rice Street, Apt 4, Chicago, IL, 60612

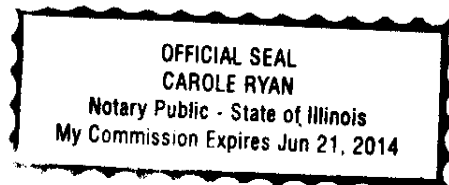
Portfolio Title Company, LLC, an Illinois registered title agent of First American Title Insurance Co.

By: Michael F. Harvey
Its: Closing Officer

State of Illinois
Cook County

This instrument was acknowledged before me as authorized agent of First American Title Insurance Company.

Carole Ryan
Notary Public, State of Illinois
My commission expires: _____



Prepared By and Mail To: Portfolio Title Company, 134 N LaSalle Street, Chicago, IL 60602

Portfolio Title Company
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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 2122-4 IN 2122 WEST RICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN SUBDIVISION OF BLOCK 1 IN BLOCK 15 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 2006 AS DOCUMENT 0634809161, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 A LIMITED COMMON ELEMENT, AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED DECEMBER 14, 2006 AS DOCUMENT 0634809161, AS MAY BE AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office