

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1022416015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2010 09:36 AM Pg: 1 of 3

Loan No. 0054546965

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY E. IVERSON AND CHARLES P. IVERSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 2001, and recorded on November 9, 2001, in Volume/Book Page Document 0011058111 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-30-115-041 & 042 —
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17031 NEW ENGLAND AVENUE, TINLEY PARK, IL, 60477
Witness my hand and seal 06/23/10.

JPMORGAN CHASE BANK, N.A.
Connie A. Moran
CONNIE A MORAN
Vice President



IL00.DOC
08/06/07

S 4
P 3
S 2
M 2
SC 2
E 2
INT 11

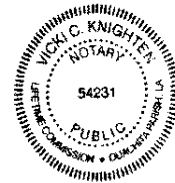
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CONNIE A MORAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/23/10.


VICKI C. KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: KARMAR A PHILLIPS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0054546965
County of: COOK COUNTY
Investor No:
Outbound Date: 06/23/10
Investor Loan No:

Property of Cook County Clerk's Office

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LAWYERS TITLE INSURANCE CORPORATION

0011058111

SCHEDULE A CONTINUED - CASE NO. 01-13556

LEGAL DESCRIPTION:**PARCEL 1:**

THE NORTH 20 FEET OF LOT 32 (EXCEPT THE EAST 125 FEET THEREOF) AND THE SOUTH 40 FEET OF LOT 33 (EXCEPT THE EAST 125 FEET THEREOF) IN BLOCK 12 IN EMORE'S OAK PARK AVENUE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF DRAINAGE DITCH COVERED BY DOCUMENT 377150) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 125 FEET OF THE NORTH 20 FEET OF LOT 32 AND THE EAST 125 FEET OF THE SOUTH 40 FEET OF LOT 33 IN BLOCK 12 IN ELMORE'S OAK PARK AVENUE ESTATES BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE DRAINAGE DITCH CONVEYED BY DOCUMENT 377150) IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2
