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When recorded Mail to:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 1022417027 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2010 09:15 AM Pg: 1 of 2

Loan #:0671347995

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by OREST GRYNIV bearing the date of 04/05/2004, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0411208014, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A  
Known as:2044 W CHICAGO #4, CHICAGO, IL 60622  
PIN# 17-06-331-031-0000

Dated 07/20/2010

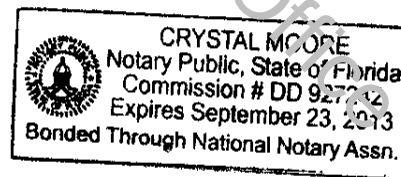
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By: [Signature]  
VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/20/2010 by VILMA CASTRO, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

[Signature]  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12201728 \_\_ PRIME CJ2642459 form1/SPOIL1\_CHAS6



\*12201728\*

S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT yes

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006\_0671347995\_043 (1369x389x2 tiff)

**LEGAL DESCRIPTION:**

UNIT NO. 4 IN 2044 WEST CHICAGO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 84 IN THE SUBDIVISION OF SOUTH PORTION OF BLOCK 16 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020645154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office