### **UNOFFICIAL COPY**

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE **DEEDS** OR REGISTRAR **OF** WHOSE TITLES IN **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

87/42706(3

Doc#: 1022422068 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Oook County Recorder of Decas Date: 08/12/2010 01:23 PM Pg: 1 of 3

Loan No 00415780060371

#### **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, EELEASE, CONVEY, and QUIT CLAIM unto ROBERT W AGLER AND SONIA U CHAE, its/his/hers/their, heirs, 1 gal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 22, 2009, and recorded on February 23, 2009, in Volume/Book Page Document 0905412121 in the Recorder's Office of COOK COUNTY County, on the premises therein described is follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-30-403-098-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 2610 N PAULINA ST, CHICAGO, IL, 60614 Witness my hand and seal 07/20/10.

JPMORGAN CHASE BANK, N.A.

Vice President

O SECONDER MENTO

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/20/10.

JOAN KNOX - 21/147

Notary Public

LIFETIME COMMISSION

Prepared by: GEMMA TORRES

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415780060371

Cook County Clark's Office County of: COOK COUNTY



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Loan Number: 00415780060371

#### "EXHIBIT A"

Parcel 1: The East 122.00 feet of Lot 2, lying South of a line drawn perpendicular to the East line thereof at a point 126.33 feet, forth of the Southeast corner thereof and lying North of a line drawn perpendicular to the East line thereof at a point 101.66 feet North of said Southeast corner in the Northwestern Terra Cotta Company's Resubdivision of a part of the Northeast 14 of the Southeast 14 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel I for pedestrian and vehicular ingress and egress over common areas as created by the Declaratio 10. Ownership and of Easements, Restrictions, Covenants and By-Laws for the Columbia Place South Homes Owners. Association recorded as document number 0416639115: Affects the West 18 feet of the East 140 feet of the South 675 feet of Lot 2 aforesaid.

Parcel 3: Easement for the benefit of Farcel 1 for ingress and egress to Paulina Street over the "Easement Parcel: as created by the access easement agreement recorded as document number 0416639120, affects the East 122 feet of the South 675 feet of Lot 2, lying North of a line drawn perpendicular to the East line thereof at a point 640.85 feet North of the Southeast corner thereof, in aforescipt subdivision.

