UNOFFICIAL COPY

Rec ing Requested By: AUR, RA LOAN SERVICES

When Recorded Return To: THEODORE SCHULTZ AURORA LOAN SERVICES LLC. 2617 COLLEGE PARK P.O. BOX 1706 Scottsbluff, NE 69363-1706



Doc#: 1022422099 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/12/2010 02:36 PM Pg: 1 of 2

RELEASE OF MORTGAGE

AURORA LOAN SERVICES _LC . #:0032804957 "ROMAGNANO" Lender ID:SHORT SALE Cook, Illinois MERS #: 100039213556917856 */• U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LOUIS ROMAGNANO AND GINA ROMAGNANO, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/28/2006 Recorded: 05/04/2006 as Instrument No.: 0612433160, does hereby acknowledge that it has received full payment and satisfact on of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 951 IN ROLLING MEADOWS UNIT #5, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1954 AS DOCUMENT 16011;197. IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-36-210-029-0000 *

Property Address: 2506 W. KIRCHOFF ROAD, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Sylving SCYCLE

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS

On July 14th, 2010

STATE OF Nebraska COUNTY OF Scotts Bluff SEAL 1995
REGISTA

On July 14th, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and c ficial seal,

LINDA D. PARKS

Notary Expires: 11/14/2011

LINDA D. PARKS
My Comm. Exp. 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA

(This area for notarial seal)

Prepared By: 308-635-3500

Deb Selbert, AURORA LOAN SERVICES 3617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706