UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS)
First Security Trust and Savings Bank, an Illinois banking corporation Plaintiff,)))
VS.)
)
Jacek Cholko, 9629-35 Brandy Court)
Condominium Association, Unknown)
Owners, and Mon-Record Claimants,)
Defendants.)

Doc#: 1022429078 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 08/12/2010 04:24 PM Pg: 1 of 3

Case No. 10 (4) 34110

LIS PENDENS NOTICE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certic that the above-entitled cause was filed in my office on August 7 6, and is now pending in said court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and increase number are set forth above.
- (ii) The Court in which the action was brought is set torth above.
- (iii) The name(s) of the title holder(s) of record is/are:

Jacek Cholko

(iv) The legal descriptions are described as follows;

UNIT NUMBER 9629-5 IN THE BRANDY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1:

THE EAST 140 FEET OF THE WEST 560 FEET OF THE SOUTH 8.89 CHAINS (EXCEPT THE SOUTH 275.03 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, THE SOUTH 8 CHAINS 89 LINKS OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 275.03 FEET THEREOF AND THE WEST 560 FEET THEREOF AND THE EAST 691 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS AND

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SURVEY RECORDED NOVEMBER 13, 1969 AS DOCUMENT 21011624 AND AS CREATED BY

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GRANT FROM INVESTMENT BUILDERS INC., A CORPORATION OF ILLINOIS, TO UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 11031, DATED SEPTEMBER 10, 1970 AND RECORDED SEPTEMBER 16, 1970 AS DOCUMENT 21266213 FOR INGRESS AND EGRESS AND FOR THE PUBLIC UTILITIES, INCLUDING SEWER AND WATER, OVER, UNDER, UPON AND THROUGH THE WEST 30 FEET OF THE NORTH 225 FEET OF THE SOUTH 275.03 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 420 FEET THEREOF AND EXCEPT THE EAST 691 FEET THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021189613 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN # 09-11-300-075-1005

(v) The common address or location of the property is:

9629 Brandy Ct., Unit 5, DesPlaines, IL 60016

- (vi) Identification of the nort gage sought to be foreclosed:
 - a) Mortgagors: Jacek Cholko
 - b) Mortgagee: First Security Trust and Savings Bank
 - c) Date of Mortgage: February 9 2006
 - d) County where recorded and registered. Cook County, Illinois
 - e) Document Number: 0607540028

First Security Trust and Savings Bank

Its attorney

DOCUMENT PREPARED BY AND TO BE MAILED TO William M. Smith Attorney Number 50013 Foster Kallen & Smith Attorneys for Plaintiff 8102 W. 119th St., #150. Palos Park, IL 60464 (708)923-0007

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IN THE CIRCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT – CHANCERY DIVISION

First Security Trust and Savings Bank, an Illinois banking corporation)
Plaintiff,)
VS.) Case No. 10 (H 34/10
Jacek Cholko, 9629-35 Brandy Court)
Condominium Association, Unknown)
Owners and Non-Record Claimants)
Defendants.)
NOTICE OF FILING P	URSUANT TO PREDATORY LENDING
	DATABASE ACT
To: Illinois Department of Financial	and Professional Regulation
Division of Banking	
122 S. Michigan Avenue, 19 th F	oor
Chicago, IL 60603	
Attn: Anti Predatory Lending	Database (APLD)
DI EAGE TALZE NOMICE A	
PLEASE TAKE NOTICE that on file	
Pendens to be sent for recording with the	e Cook Courty Pecorder, Illinois.
	Foster Kallen & Smith
	DV.
William M. Smith	BY:
Attorney No. 50013	0
Foster Kallen & Smith	
Attorney for Plaintiff	
8102 W. 119 th Street, Suite 150	(C-
Palos Park, IL 60464	-0
(708) 923-0007	
•	OOF OF SERVICE
	OU OF BERVICE
I, the undersigned, a non-attorney delivery to the above-entitled address on	r, certify that a copy of this notice was served by hand Averign 12, 2010.
	24 1 2
	BY: Mile Budgyersn

Cholko55-09/67-00