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Doc#: 1022433053 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/12/2010 11:10 AM Pg: 1 of 4

Scot of Coop SPECIAL WARRANTY DEED

COVER PAGE

.drdn. This Page Is Being Added To Allow For F.ecc rding Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

____1022433053D Page: 2 of 4 . .__ _

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SPECIAL WARRANTY DEED

MiaCalla K. Dixon 6601 S Wood St. #2 Chicago, IL. 60636

Grantees Address and Send subsequent tax bills to:

MiaCalla K. Dixon 6601 S Wood St. #2 Chicago, IL. 60636

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTIRE, made this 14th day of July, 2010, between **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-WLI** a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **MIACALLA K. DIXON**, an unmarried person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hard paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT area the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK**, and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-03-319-021-0000

ADDRESS(ES): 9300 SOUTH CALUMET AVENUE, CHICAGO, IL 60619

| REAL ESTATE TRANSFER | | 07/30/2010 |
|----------------------|----------|------------|
| | CHICAGO: | \$127.50 |
| | CTA: | \$51.00 |
| West of the second | TOTAL: | \$178.50 |

| REAL ESTATE TRANSFER | | 08/06/2010 |
|--|-----------|------------|
| | COOK | \$8.50 |
| | ILLINOIS: | \$17.00 |
| | TOTAL: | \$25.50 |
| 25-03-319-021-0000 20100701600182 BVAKRD | | |

___1022433053D Page: 3 of 4.....

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| IN WITNESS WHEREOF, said party of the fir | rst part has caused its name |
|--|------------------------------|
| to be signed to by its (Office) (Name) (Office) , (Name) | |
| (Name) (Name) | , and attested to by its |
| and year first above written. | , the day |
| BY: DEUTSCHE BANK NATIONAL TRUST COMPANY MORTGAGE LOAN TRUST 2006-WL1 BY ITS ATTO BANK, NATIONAL ASSOCIATION | |
| | |
| By: Meln_Attest:_ | |
| O. | Richard Dodd |
| State of F'.orida) | |
| County of Duval) SS. | |
| I, the undersigned, a Notary Public in a | nd for said County, in the |
| State aforesaid, DO HEREBY CERTIFY that | - |
| Molly Schenck , pers | onally known to me to be a |
| Vice President of JPMo: Association, Attorney-in-Fact, as afores | |
| , rersona | |
| | mpany, and personally known |
| to me to be the same persons whose manes | |
| foregoing instrument, appeared before me | |
| acknowledged that they signed, sealed an instrument pursuant to authority given by | |
| said company, as their free and voluntary | |
| company, for the uses and purposes there | |
| | 0. |
| | ~/ <u>/</u> |
| Given under my hand and official seal, t | his 2 day of Tuly 2010 |
| or on ander my name and official bear, c. | 113 day (1 5d1y, 2010. |
| | $O_{\mathcal{E}_{\alpha}}$ |
| KANDIE NICOLE GEORGE | |
| MY COMMISSION # DD893649 | |
| EXPIRES May 27, 2013 | Notary Public |
| (407) 398-0153 FloridaNotaryService.com | |
| | |
| | |
| My commission expires on | , 20 |
| | |
| This instrument was prepared by Russel | l C. Wirbicki, 33 W. Monroe |
| St., Suite 1140, Chicago, IL 60603. | • |

.... ____.1022433053D Page: 4 of 4

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LEGAL DESCRIPTION

LOT 48 IN BLOCK 11 IN FAIRMONT, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-03-319-021-0000

ADDRESS(US): 9300 SOUTH CALUMET AVENUE, CHICAGO, IL 60619

PS): 936.

COOK COUNTY CLORES OFFICE