

# UNOFFICIAL COPY



Doc#: 1022433054 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2010 11:24 AM Pg: 1 of 4

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## SPECIAL WARRANTY DEED

### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

**Forum Title Insurance Company**  
33 W. Monroe Street; Suite 1150  
Chicago, IL 60603  
312-924-7355

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P 4  
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C.F.  
4

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**SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)**

THE GRANTOR, BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR WMABS SERIES 2006-HE2, BY ITS ATTORNEY-IN-FACT, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, C/O EDELHEIT & ASSOCIATES, P.C., 25 BRAINTREE HILL PARK, SUITE 404, BRAINTREE, MASSACHUSETTS 02184, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS, SELL AND CONVEY UNTO THE GRANTEE, LIBIA PINOS, 4932 N. MONTICELLO AVENUE, CHICAGO, ILLINOIS 60625, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:


**THE SOUTH 6 FEET OF LOT 283 AND ALL OF LOT 284 IN D. J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**COMMONLY KNOWN AS: 5363 SOUTH MAPLEWOOD AVENUE, CHICAGO, ILLINOIS 60632**



**PERMANENT REAL ESTATE TAX PARCEL NO: 19-12-421-023-0000**

TO HAVE AND TO HOLD THE PREMISES AFORESAID WITH ALL AND SINGULAR, THE RIGHTS, PRIVILEGES, APPURTENANCES AND IMMUNITIES THERETO BELONGING OR IN ANY WISE APPERTAINING UNTO THE SAID GRANTEE AND UNTO GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS FOREVER, THE SAID GRANTOR HEREBY COVENANTING THAT THE PREMISES ARE FREE AND CLEAR FROM ANY ENCUMBRANCE DONE OR SUFFERED BY GRANTOR; AND THAT THE GRANTOR WILL WARRANT AND DEFEND THE TITLE TO SAID PREMISES UNTO THE SAID GRANTEE AND UNTO GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS FOREVER, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS CLAIMING BY, UNDER OR THROUGH GRANTOR, SUBJECT TO:

*Second Installment Real Estate Taxes for the year 2009 and subsequent years; provisions, conditions, restrictions, options and easements of record.*

<b>REAL ESTATE TRANSFER</b>	<b>07/30/2010</b>
	
<b>CHICAGO:</b>	<b>\$322.50</b>
<b>CTA:</b>	<b>\$129.00</b>
<b>TOTAL:</b>	<b>\$451.50</b>

19-12-421-023-0000 | 20100601600771 | BKM5M5

<b>REAL ESTATE TRANSFER</b>	<b>08/06/2010</b>
 	
<b>COOK</b>	<b>\$21.50</b>
<b>ILLINOIS:</b>	<b>\$43.00</b>
<b>TOTAL:</b>	<b>\$64.50</b>

19-12-421-023-0000 | 20100601600771 | HVNEJ1

*Handwritten signature and number 3*

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IN WITNESS WHEREOF, THE SAID GRANTOR HAS CAUSED ITS NAME TO BE SIGNED TO THIS SPECIAL WARRANTY DEED BY THE Vice President OF JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ATTORNEY-IN-FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR WMABS SERIES 2006-HE2, THIS 11th DAY OF June, 2010.

SIGNED, ACKNOWLEDGED AND DELIVERED IN THE PRESENCE OF:

BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR WMABS SERIES 2006-HE2, BY ITS ATTORNEY-IN-FACT, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

BY: [Signature]  
ITS: Molly Schenck Vice President

STATE OF FLORIDA )  
                                  ) ss.  
COUNTY OF DUVAL )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT Molly Schenck, PERSONALLY KNOWN TO ME TO BE THE Vice President OF JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ATTORNEY-IN-FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR WMABS SERIES 2006-HE2, AND PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING DEED APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH Vice President, SIGNED AND DELIVERED THE SAID DEED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USE AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL, THIS 11 DAY OF June, 2010.



[Signature]  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

Prepared by: ELLINA KHOTIMLANSKY  
For: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 270 PARK AVENUE, NEW YORK, NY 10017

After recording return to: LIBIA PINOS

Mail Tax Bill to: LIBIA PINOS  
4932 N. Monticello Ave. Chgo IL. 60625

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## EXHIBIT A LEGAL DESCRIPTION

THE SOUTH 6 FEET OF LOT 283 AND ALL OF LOT 284 IN D. J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP ID NUMBER: 19-12-421-023-0000

COMMONLY KNOWN AS: 5363 SOUTH MAPLEWOOD AVENUE  
CHICAGO, IL 60632

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