UNOFFICIAL COPY

Doc#: 1022433054 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/12/2010 11:24 AM Pg: 1 of 4

Stopology Of Coop SPECIAL WARRANTY DEED

COVER PAGE

cordn. This Page Is Being Added To Allow For Fecording Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

1022433054D Page: 2 of 4

UNOFFICIAL COPY

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

THE GRANTOR, BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR WMABS SERIES 2006-HE2, BY ITS ATTORNEY-IN-FACT, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, C/O EDELHEIT & ASSOCIATES, P.C., 25 BRAINTREE HILL PARK, SUITE 404, BRAINTREE, MASSACHUET IS 07184, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS, SALL AND CONVEY UNTO THE GRANTEE, LIBIA PINOS, 4932 N. MONTICELLO AVENUE, CHICAGO, ILLINOIS 60625, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 6 FEET OF LOT 283 AND ALL OF LOT 284 IN D. J. KE'NEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF ALE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

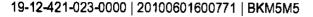
COMMONLY KNOWN AS: 5363 SOUTH MAPLEWOOD AVENUE, CHICAGO, ILL INC IS 60632

PERMANENT REAL ESTATE TAX PARCEL NO: 19-12-421-023-0000

TO HAVE AND TO HOLD THE PREMISES AFORESAID WITH ALL AND SINGULAR, THE AUGHTS, PRIVILEGES, APPURTENANCES AND IMMUNITIES THERETO BELONGING OR IN ANY WISE APPERTAINING UNTO THE SAID GRANTEE AND UNTO GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS FOREVER, THE SAID CRANTOR HEREBY COVENANTING THAT THE PREMISES ARE FREE AND CLEAR FROM ANY ENCUMBRANCE DONE OR SUFFERED BY GRANTOR; AND THAT THE GRANTOR WILL WARRANT AND DEFEND THE TITLE TO SAID PREMISES UNTO THE SAID GRANTEE AND UNTO GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS FOREVER, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS CLAIMING BY, UNDER OR THROUGH GRANTOR, SUBJECT TO:

Second Installment Real Estate Taxes for the year 2009 and subsequent years; provisions, conditions, restrictions, options and easements of record.

REAL ESTATE TRANSFER		07/30/2010
	CHICAGO:	\$322.50
	CTA:	\$129.00
	TOTAL:	\$451.50





1022433054D Page: 3 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, THE SAID GRANTOR HAS CAUSED ITS NAME TO BE SIGNED TO THIS SPECIAL WARRANTY DEED BY THE VICE PROSICE OF JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ATTORNEY-IN-FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR WMABS SERIES 2006-HE2, THIS 140 DAY OF 20 10.
SIGNED, ACKNOWLEDGED AND DELIVERED IN THE PRESENCE OF:
BANK OF AMEDICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS PRUSTEE FOR WMABS SERIES 2006-HE2, BY ITS ATTORNEY-IN-FACT, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION BY:
TTS: Molly Schenck Vice President
Ox The Field Hit
STATE OF FLORIDA)
COUNTY OF DUVAL
COOKIT GI BOVAL
I, THE UNDERSIGNED, A NOTARY PUBLIC II AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MOILY SCHOOLS., PERSONALLY KNOWN TO ME TO BE THE VICE President OF JPMORGAN CLASE BANK, NATIONAL ASSOCIATION, ATTORNEY-IN-FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR WMABS SERIES 20:6-HE2, AND PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING DEED APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH 100 COPPORATION AS THEIR FREE AND VOLUNTARY ACT, AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AS THEIR FREE AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND SEAL, THIS // DAY OF
KANDIE NICOLE GEORGE MY COMMISSION # DD893649 EXPIRES May 27, 2013 (407) 398-0153 FloridaNotaryServica.com NOTARY PUBLIC MY COMMISSION EXPIRES:
Prepared by: ELLINA KHOTIMLANSKY For: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 270 PARK AVENUE, NEW YORK, NY 10017

After recording return to: LIBIA PINOS

Mail Tax Bill to: LIBIA PINOS 4932 N. Monticello Ave. Chgo 12. 60625

1022433054D Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

THE SOUITH 6 FEET OF LOT 283 AND ALL OF LOT 284 IN D. J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAPI'S NUMBER:

19-12-421-023-0000

ICAGO, IL

OF

COLINE

CRASS

OFFICE COMMONLY KNOWN AS: 5363 SOUTH MAPLEWOOD AVENUE

CHICAGO, IL 60632