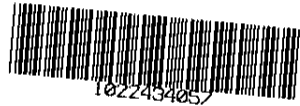


# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1022434057 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2010 11:36 AM Pg: 1 of 2

Loan No. 1642071995

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HOLLY E HUMPHREYS, TRUSTEE UNDER THE PROVISIONS OF TRUST KNOWN AS THE HOLLY E HUMPHREYS 1990 TRUST DATED AUGUST 1, 1990 AND HOLLY E HUMPHREYS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 15, 2003, and recorded on October 15, 2003, in Volume/Book Page Document 0328835212 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-18-204-027-0000 ✓

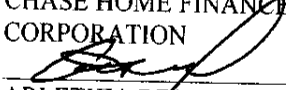
THE SOUTH 30 FEET OF LOT 4 IN BLOCK 1 IN PARK ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1 ACRE OFF THE NORTH END OF SAID LAND) IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4716 N PAULINA ST UNIT 2, CHICAGO, IL, 60640 ✓

Witness my hand and seal 07/23/10.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

  
ARLETHIA REED  
Vice President



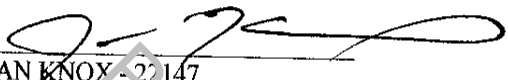
S Y  
P 12  
S N  
M N  
SC Y  
E Y  
INT CE

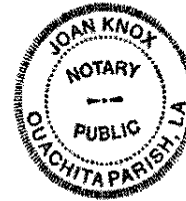
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/23/10.

  
\_\_\_\_\_  
JOAN KNOX - 27147  
Notary Public  
LIFETIME COMMISSION



Prepared by: JOAN BARDON  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1642021995  
County of: COOK COUNTY  
Investor No: 423  
Outbound Date: 07/19/10  
Investor Loan No: 1689950712

Property of Cook County Clerk's Office