

# UNOFFICIAL COPY



STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES

Doc#: 1022541078 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/13/2010 11:00 AM Pg: 1 of 1

### NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN  
[X] RENEWAL

DATE OF INITIAL LIEN  
[ 4/11/1986 ]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 21 in Block 2 in Gold Coast Estates, a Subdivision of parts of Blocks 7, 8 and 9, in Clairmont James J. Smith & Company's 4th Subdivision of Lots 1, 5, 6 and 7 in Luchtmeyer's Subdivision of the Southeast 1/4 of Section 2, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 14038 South Finley Avenue, Robbins, Illinois 60472. P.I.N. 28-02-428-021-0000.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **ELIZABETH MCGEE**

CASE ID #: **03-226-485513**

ADDRESS: , 14038 South Finley Avenue, Robbins, IL 60472-2239

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 8-2-2010

*Thomas Sajdak*  
\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Illinois Dept. of Healthcare and  
Family Services  
} SS Bureau of Collections  
Technical Recovery Section  
32 West Randolph St., 13th Floor  
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this  
02 day of AUGUST, A.D. 2010  
*Estell Hardiman*  
\_\_\_\_\_  
Notary Public