

# UNOFFICIAL COPY



Doc#: 1022541012 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/13/2010 09:40 AM Pg: 1 of 1

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,


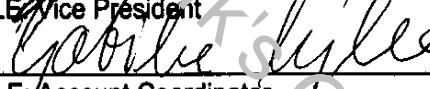
THAT **METRO Federal Credit Union** of the County of **Cook** and State of **Illinois**, DO HEREBY CERTIFY that a certain MORTGAGE dated the **20th** day of **June, 2006** made by **Nicholas M. Jones and Kathryn Jones, Husband and wife, not as joint tenants, not as tenants in common, but as tenants by the entirety**, to **METRO Federal Credit Union** and filed as Document No. **0619342031** on the **12th** day of **July, 2006** all in the office of **THE RECORDER OF Cook**, in the State of **Illinois**, with the notes accompanying it, fully paid, satisfied, released and discharged.

LOT 36 IN LURY A SECOND ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE EAST 10ACRES OF THE WEST 20 ACRES OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **03-28-402-010**

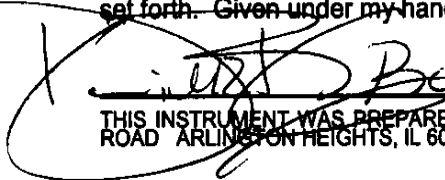
Address(es) of premises: **2305 E. Miner Street Arlington Heights, IL 60004** is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 26th day of April, 2010

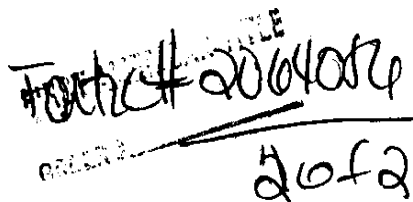
  
\_\_\_\_\_  
TITLE: Vice President (SEAL)  
  
\_\_\_\_\_  
TITLE: Account Coordinator (SEAL)

STATE OF ILLINOIS }SS  
COUNTY OF COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Salvatore Fragale and Gabriela Majewska** are personally known to me to be the same person(s) as whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **They** signed sealed and delivered the said instrument as **their** free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this **18th** day of **June, 2010**

  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KASEY M. SMITH METRO FEDERAL CREDIT UNION 2440 E. RAND ROAD ARLINGTON HEIGHTS, IL 60004





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