## **UNOFFICIAL COPY**

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 1022548012 Fee: \$38.00 Fugene "Gene" Moore PHSP Lee: \$10.00

Cook County Recorder of Deeds Date: 08/13/2010 09:12 AM Pg: 1 of 2

Loan No. 1749113598

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH J BARNABEE, its/his/hers/tl eir heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of March 17, 2008, and recorded on March 24, 2008, in Volume/Book Page Document 0808456026 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-05-316-025-0000

THE SOUTH 1/2 OF LOT 4 IN BLOCK 2 IN RIDGE ACRES, FEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT-OF-WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCKS 50, 51, 52, AND 53, IN THE SUPPLYISION OF THE WEST 1/2 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing

Address(es) of premises: 4548 GILBERT AVENUE, WESTERN SPRINGS, IL, 605/8 Witness my hand and seal 07/15/10.

MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC.

CAROLYN PREIS Vice President SEAL 1999

1L00.DOC 08/06/07

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## **UNOFFICIAL COP**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/15/10.

Notary Public

LIFETIME COMMISSION

Prepared by: VIVIAN C MARTC

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100113217491185981

MERS Phone, if applicable: 1-888-679-6377

Loan No. 1749118598

