

**SUBORDINATION OF LIEN
(ILLINOIS)**

UNOFFICIAL COPY



Doc#: 1022549031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2010 10:33 AM Pg: 1 of 3

Mail to:

Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

3/3

The above space is for the recorder's use only

ACCOUNT # 6100272547

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded August 13th, 2007 and recorded in the Recorder's Office of COOK County in the State of ILLINOIS as document no. 072250316 made by Ronald J Clarke and Robert Clarke, BORROWER(S), to secure an indebtedness of **\$95,188.00 **, since then reduced to **\$15,000.00** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of ILLINOIS, to wit: 3

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-29-106-024-0000
Property Address: 522 CLOUD CT, SCHAUMBURG, IL 60193

PARTY OF THE SECOND PART: FRANKLIN AMERICAN, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has re/used to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 4 day of August, 2010, and recorded in the Recorder's office of COOK County in the state of ILLINOIS as document No. 1022549030, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\$260,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: July 27th, 2010

Janice Spangler, Underwriter

Fidelity 40152777

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This instrument was prepared by: Paula Ermilio, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice Spangler, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on July 27th, 2010



Judith C. Sihweil

Judith C. Sihweil, Notary

Commission Expires date of May 4th, 2011

SUBORDINATION OF LIEN
(ILLINOIS)

FROM:

TO:

Mail To:
Harris N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

FIDELITY NATIONAL TITLE INSURANCE COMPANY

UNOFFICIAL COPY

SUB



ORDER NUMBER: 2010 4015217F SCF
STREET ADDRESS: 522 CLOUD COURT

CITY: SCHAUMBURG COUNTY: COOK COUNTY
TAX NUMBER: 07-29-106-024-0000

LEGAL DESCRIPTION:
LOT 12149 IN WEATHERSFIELD UNIT NO. 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT NO. 20234745, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office