

UNOFFICIAL COPY

Doc#: 1022557092 fee: \$48.00  
Date: 08/13/2010 09:28 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBBI  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
5001 KINGSLEY DRIVE  
MD# 1MOBBI  
CINCINNATI OH 45227

**SUBMITTED BY:** VOLDIA I. SALAZAR-  
RIVERA

Loan Number: 9685710

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO FIFTH THIRD BANK BY SUCCESSOR MERGER FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE FOR TRUST NO. 16141 DATED 9/17/98

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0417705215 Date of Note: 05/12/2004 Original Recording Date: 06/25/2004

Property Address: 5411 EDISON AV OAK LAWN, IL 60442

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINIOS, TO-WIT: LOTS 3, 4, AND 5 IN BLOCK 16 IN OAK LAWN, CAMPBELL'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER LYING NORTH OF WABASH, ST. LOUIS AND PACIFIC RAILROAD (EXCEPT THE EAST 8 FEET OF LOT 6 AND EXCEPT ALL OF LOTS 7, 8, 9, 10, 25, 26, 27, 28 AND 29 IN BLOCK 4 AND ALL OF BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 20 ACRES OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 24-09-114-049-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/12/2010.

**FIFTH THIRD MORTGAGE COMPANY**



By: KRIS KLEEHAMER  
Title: Assistant Vice-President

State of OH }  
City/County of Hamilton }

This instrument was acknowledged before me on 08/12/2010 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



VOLDIA I. SALAZAR-RIVERA  
Notary Public, State of Ohio  
My Commission Expires  
September 18, 2013



Notary Public: VOLDIA I.  
SALAZAR-RIVERA  
My Commission Expires:  
09/18/2013  
Resides in: Hamilton