

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: KATHLEEN KRETZER

Loan Number: 0219417291

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIC H STEELE AND TALMAGE M STEELE, HUSBAND AND WIFE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 1007015045 Date of Note: 02/25/2010 Original Recording Date: 03/11/2010
Property Address: 2128 N DAYTON ST CHICAGO IL 60614

Legal Description: **LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/01/2005 AND RECORDED 05/12/2005 AS INSTRUMENT NUMBER 0513235396 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: PARCEL 1: THE NORTH 17 FEET OF THE EAST 75 FEET OF LOT 18 AND THE NORTH 21.50 FEET OF SAID LOT 18, (EXCEPT THE EAST 75 FEET THEREOF) ALL IN BLOCK 2 IN CUSHMAN RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE PREMISES CONVEYED IN PARCEL 1 ABOVE WHICH WAS CREATED BY A PARTY WALL AND EASEMENT AGREEMENT RECORDED JANUARY 10, 1989 AS DOCUMENT NUMBER 89012056 CREATING PARTY WALL RIGHTS AND CREATING EASEMENT FOR INGRESS, EGRESS AND ESTABLISHING A PART WALK OVER, UNDER AND UPON THE FOLLOWING DESCRIBED PROPERTY. BEGINNING AT A POINT ON THE WEST LINE OF LOT 18, 2.16 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH ALONG THE WEST LINE OF LOT 18, HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 3.55 FEET; THENCE SOUTH 89 DEGREES, 41 MINUTES, 00 SECONDS EAST, A DISTANCE OF 43.90 FEET TO A CORNER OF A TWO-STORY TOWNHOUSE, COMMONLY KNOWN AS 2128 NORTH DAYTON STREET, CHICAGO, ILLINOIS; THENCE ALONG THE BRICK WALL NORTH 00 DEGREES 48 SECONDS, 50 MINUTES EAST, A DISTANCE OF 2.11 FEET; THENCE ALONG THE BRICK WALL SOUTH 89 DEGREES, 37 MINUTES, 11 SECONDS EAST, A DISTANCE OF 7.97 FEET; THENCE SOUTH 00 DEGREES 26 MINUTES, 58 SECONDS WEST, A DISTANCE OF 10 FEET; THENCE NORTH 89 DEGREES, 46 MINUTES, 08 SECONDS WEST, A DISTANCE OF 16.63 FEET; THENCE NORTH 59 DEGREES 52 MINUTES 00 SECONDS WEST, A DISTANCE OF 8.83 FEET; THENCE NORTH 89 DEGREES, 41 MINUTES 00 SECONDS WEST, A DISTANCE OF 27.55 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 2 IN CUSHMAN RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 14-32-219-046-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/13/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Sylvia Kohut

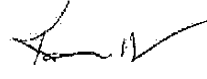
By: SYLVIA KOHUT
Title: Assistant Secretary

State of WI }
City/County of Milwaukee }

UNOFFICIAL COPY

This instrument was acknowledged before me on 08/13/2010 by SYLVIA KOHUT, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KATHLEEN
KRETZER
My Commission Expires:
05/15/2011
Resides in: Milwaukee

Property of Cook County Clerk's Office