Doc#. 1022557116 fee: \$48.00

Att: 08/13/20/0 1 33 AW/Pg: 1 of 1

Care County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2001250134

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (20:SENTS that, **CITIMORTGAGE**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): <u>AMI G SCOTT SINGLE NEVER MARRIED AND PAUL B. STEPHENS, SINGLE NEVER MARRIED JOINT TENANTS WITH RIGHTS OF SURVIVOPSHIP</u>

Original Mortgagee(S): CITIMORTGAGE, INC

Original Instrument No: 0327541020 Date of Note: 09/25/2003 Original Recording Date: 10/02/2003

Property Address: 1426 S FEDERAL ST UNIT A CHICAGO, IL 60605

Legal Description: PARCEL 1: THE SOUTH 65.50 FEFT. (EXCEPT THE WEST 155.99 FEET THEREOF) OF THAT PART OF BLOCK 7 LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE THEREOF THROUGH A POINT THEREIN 456.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR THE BETT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 90/21/110 AND CREATED BY DEED RECORDED OCTOBER 1, 1990 AS DOCUMENT 90/475714 FOR INGRESS AND EGRESS OVER LOT 34 IN DEARBORN PRAIRIE TOWNHOMES OF PART OF BLOCK 7 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 17-21-211-042-0000

County: Cook County, State of 1

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/13/2010.

CITIMORTGAGE, INC.

By: SALATCHI SOUPPAYA

Mymmynu

Title: Vice-President

State of MD City/County of Washington }

This instrument was acknowledged before me on 08/13/2010 by SALATCHI SOUPPAYA, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington