

UNOFFICIAL COPY

Doc#: 1022508053 fee: \$50.00
Date: 08/13/2010 03:25 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005795625
STANISLAW WIATROWSKI
PO Date: **08/03/2010**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STANISLAW WIATROWSKI, AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **May 31, 2007**, calling for the original principal sum of dollars (**\$132,800.00**), and recorded in Mortgage Record, page and/or instrument # **0717334014**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

981 CHARLELA LN UNIT 202, ELK GROVE VILLAGE IL - 60007

Tax Parcel No. **08-31-400-074-1162**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **12th** day of **August, 2010**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDA MERICA BANK, FSB

By



WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT**

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0005795625

STANISLAW WIATROWSKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of August, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



HOLLY CREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
Nov 26, 2012

Notary Public
HOLLY CREEKMORE

UNOFFICIAL COPY

STANISLAW WIATROWSKI

0005795625

PO Date: **08/03/2010**

LEGAL DESCRIPTION

UNIT 981-202 IN THE 051-991 CHARLELA LANE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING TRACT OF LAND; LOT 3 IN ROHLWING GROVE UNIT NO.5, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 SECTION OF 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 21, 1979 AS DOCUMENT NO.LR3081821, ALI, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714915000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.