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Doc#: 1022512064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2010 10:51 AM Pg: 1 of 3

FIDELITY NATIONAL TITLE

Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. XXXXXX0078.....

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto The Sharon Frazin Living Trust dated June 27, 2002

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of December A.D. 2008, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 0835150002, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of **BOX 15**, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

PIN #10-36-110-007-0000

FIDELITY NATIONAL TITLE

LEGAL DESCRIPTION ATTACHED

Address: 2937 W. Lunt Ave, Chicago, IL 60645

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this

27th day of July A.D., 20 10

ATTEST: NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Julia G. Castrejon Secretary By *Sharon M. Schwieters* Exec. Vice President
Julia G. Castrejon, Assistant Secretary Sharon M. Schwieters, Exec. Vice President

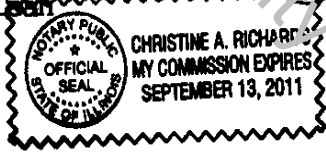
STATE OF _____ }
COUNTY OF _____ ss. I, Christine A. Richards the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sharon M. Schwieters personally known to me to be the Exec. Vice President of NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of July, A.D. 20 10

THIS INSTRUMENT WAS PREPARED BY: Julia G. Castrejon _____ Notary Public
North Side Federal Savings & Loan

5159 N. Clark Street
Chicago, IL 60640-2829



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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D. LEGAL DESCRIPTION:

LOT 12 IN ARCHIBALD'S SECOND ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 1 (EXCEPT THE EAST 646 FEET THEREOF) IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office