

UNOFFICIAL COPY

This instrument was drafted by and returned to:
Linda Buckman, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59112
866-255-9102



Doc#: 1022522002 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2010 08:27 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465413001100XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **GERALD PARKER AND PATRICIA PARKER HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0517302017** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1020 N HARLEM AVENUE UNIT #1D RIVER FOREST IL 60305** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 15-01-406-032-1004

Today's Date 07/19/2010

WELLS FARGO BANK, N.A.

Name of Bank

By
Gwen Harrison, VP Loan Documentation

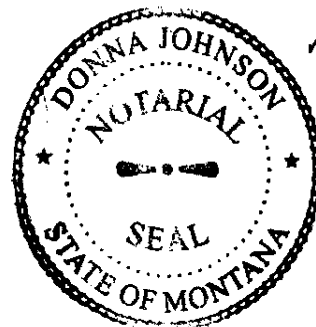
COUNTERSIGNED:

By
Lorelle L Kappel, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Donna Johnson
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **04/05/2013**



S yes
P 2
S _____
M Ms
SC yes
E yes
INT 2

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT D-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LANDERS HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25646850, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NOS. 17 AND 18, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office