

UNOFFICIAL COPY



Doc#: 1022531088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2010 04:06 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00416010895811

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

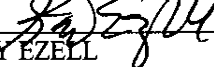
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FOUNDERS BANK AS SUCCESSOR TRUSTEE TO WORTH BANK AND TRUST, NOT PERSONALLY, BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 31, 1976, AND KNOWN AS TRUST #1834, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 16, 2007, and recorded on April 18, 2007, in Volume/Book Page Document 0710839064 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-21-405-019-1016 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining ✓

Address(es) of premises: 9750 KOCH CT UNIT 2H, ORLAND PARK, IL, 60467 ✓
Witness my hand and seal 07/21/10.

JPMORGAN CHASE BANK, N.A.


KATHY EZELL
Vice President



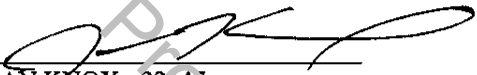
S YES
P 3
S NO
M NO
SC YES
E YES
INT NO

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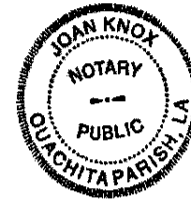
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/21/10.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: VIVIAN C MARTOS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00416010895811
County of: COOK COUNTY
Investor No:
Outbound Date: 07/15/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

UNOFFICIAL COPY

Loan Number: 00416010895811

EXHIBIT A

UNIT NUMBER 2H AND GARAGE UNIT 6-18 IN THE SARATOGA LAKES CONDOMINIUM AS DELINEATED ON PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN SARATOGA LAKES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY 15 ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 1996 AS DOCUMENT 96832700, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office